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This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL., 213 COURT ST., MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN CT 06457**, does hereby grant, sell, assign, transfer and convey, unto the **FIRST UNION HOME EQUITY BANK, N.A.**, address: **1000 LOUIS ROSE PLACE CHARLOTTE NC 28262**, (herein "Assignee"), a corporation organized and existing under the laws of whose address is **COOK**, made and executed by a certain Mortgage dated **January 5, 2000**, **MATTHEW E CALLAHAN** and **DEANNE M CALLAHAN**

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois: **SEE ATTACHED SCHEDULE A**

Parcel ID #: **24-11-213-035-0000**
Property Address: **9819 S. SPAULDING AVENUE, EVERGREEN PARK, IL 60805**
such Mortgage having been given to secure payment of **Thirty-Two Thousand, Two Hundred Ninety-Five and No/100** (\$ **32,295.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **00026653***) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* Recorded 11/11/00



3-P

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 6, 2000

Witness MIKE SALDOK

Witness PAULA SMITH

Witness JULIE SABON VAN DYKE FUNDER

MORTGAGE LENDERS NETWORK USA, INC. (Assignor)

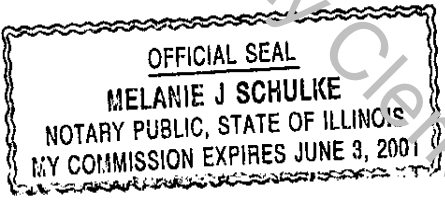
By: SONDRA D. KRUMM-CARLSON (Signature)
SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

Seal:

STATE OF : Illinois ss.
COUNTY OF: Dupage

DATE: January 6, 2000
BEFORE ME PERSONALLY APPEARED SONORA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Melanie J Schulke
NOTARY PUBLIC



VVP -995(IL) (9608)
Record & Return To:
First Union Home Equity Bank, NA
1000 Louis Rose Place NC0361
Charlotte, NC 28262

Attn: Collateral Document Group

Property of Cook County Clerk's Office

UNOFFICIAL COPY

00916528

SCHEDULE A
ALTA Commitment
File No.: 96856

00026653

LEGAL DESCRIPTION

Lot 10 in A. G. Briggs and Sons "Pirie Park" subdivision of part of block 1 in Homestead addition to Washington Heights a subdivision of the northeast ¼ of section 11, township 37 north, range 13, east of the third principal meridian, in Cook County, according to plat of said resubdivision recorded may 3, 1945 as document number 13500319

Property of Cook County Clerk's Office

STEWART TITLE COMPANY