Cook County Recorder

29.50



When Recorded, PNC MORIGICE Mail To:

Loan No.:

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000000684134/F50-1661104466/KLW/MARONEY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described pritty, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

QUINN R MARONEY, BACHELOR CARL I BROWN & CO A/B/A ABC MORTGAGE CO OF ILLINOIS 346 W MINER 2A

Mortgagee: Prop Addr:

ARLINGTON H

60505

Date Recorded:

12/01/93

IL

ILLINOIS State: ILLINOIS Date of Mortgage:

10/28/93 63,000 93-977956

COOK City/County: Book:

Loan Amount:

Page:

Document#:

PIN No.:

03-30-414-017-1068

Previously Assigned: PNC BANK Recorded Date: 10/18/94 Book: PNC BANK, N.A.

Page: 94-891438 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS LEGAL DESCRIPTION ATTACHED

Dated: OCTOBER 26, 2000

PNC BANK, N. A.

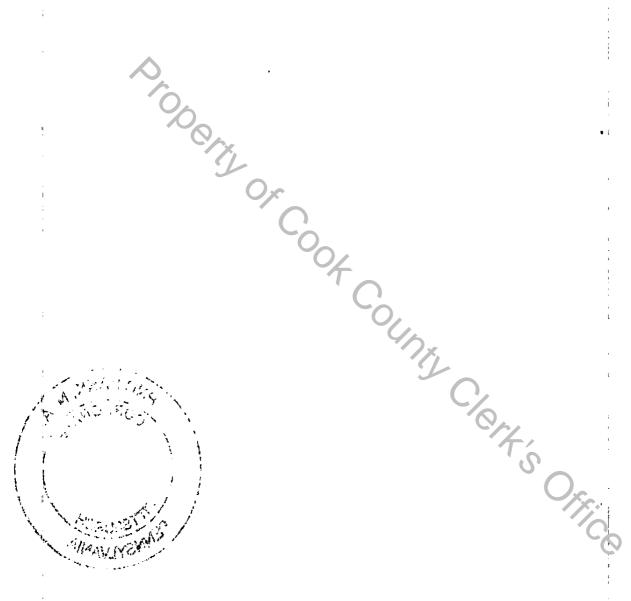
Attest:

Papirick Dalton Assistant Vice President

UNOFFICIAL COPY

00916604

QUINN R MARONEY 299 N DUNTON APT 301 ARLINGTON HEIGHTS IL 60004



UNOFFICIAL COPY - -

00916604

When Recorded, PNC MORTGIGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE KY 40232-9801
Loan No.: 0000000684134/F.o.-1661104466/KLW/MARONEY

MORTGAGE RELEAST, SATISFACTION, AND DISCHARGE PAGE 2

COUNTY OF JEFFERSON) SS 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801
On this OCTOBER 26, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as assistant Vice President and respectively, on behalf of the person of the pe

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

* NOTARY PUBLIC * Paulena Proctor Kentucky State-at-Large My Commission expires Mar. 27, 2004

UNOFFICIAL COPY

QUINN R MARONEY 299 N DUNTON APT 301 ARLINGTON HEIGHTS IL 60004

Property of Cook County Clerk's Office

b0991600

UNOFFICIAL COPY ---

LOAN NUMBER 684134 QUINN R MARONEY

00916604

UNIT # 346-2A WITH THE UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARDS CONDOMINIUMS OF LOTS 1,2, & 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4 ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS