

UNOFFICIAL COPY

00916604

7/7/0075 02 001 Page 1 of 5
2000-11-21 12:48:49
Cook County Recorder 29.50



When Recorded, PNC MORTGAGE
Mail To: P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000684134/F50-1661104466/KLW/MARONEY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: QUINN R MARONEY, BACHELOR
Mortgagee: CARL I BROWN & CO A/B/A ABC MORTGAGE CO OF ILLINOIS
Prop Addr: 346 W MINER 2A
ARLINGTON H IL 60005
Date Recorded: 12/01/93
State: ILLINOIS
Date of Mortgage: 10/28/93
Loan Amount: 63,000
Document#: 93-977956
PIN No.: 03-30-414-017-1068
City/County: COOK
Book:
Page:

Previously Assigned: PNC BANK, N.A.
Recorded Date: 10/18/94 Book: Page: 94-891438
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS
LEGAL DESCRIPTION ATTACHED

Dated: OCTOBER 26, 2000
PNC BANK, N. A.



By: Patrick Dalton
Assistant Vice President

[Signature]
Attest:

54
RS
mep
CW

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QUINN R MARONEY
299 N DUNTON APT 301
ARLINGTON HEIGHTS IL 60004

Property of Cook County Clerk's Office



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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000684134/E50-1661104466/KLW/MARONEY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON


} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this OCTOBER 26, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, N. A.
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Paulena Proctor
Kentucky State-at-Large
My Commission expires Mar. 27, 2004

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QUINN R MARONEY
299 N DUNTON APT 301
ARLINGTON HEIGHTS IL 60004

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LOAN NUMBER 684134 QUINN R MARONEY

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UNIT # 346-2A WITH THE UNDIVIDED PERCENTAGE OF
INTEREST IN THE COMMON ELEMENTS APPURTENANT
TO SAID UNIT IN THE COURTYARDS CONDOMINIUMS OF
LOTS 1, 2, & 3 AND THE EAST 80.96 FEET OF THE SOUTH
333.47 FEET OF LOT 4 ALL IN UNDERHILL'S ADDITION TO
THE TOWN OF DUNTON BEING A SUBDIVISION OF PART
OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF
SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS