



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

LOAN #: M0006165
INV #:
STATE OF ILLINOIS

POOL #: M6L

RBMG LOAN #: 508592

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *
, all the rights, title and interest of undersigned in and to that

Mortgage dated 03/17/2000, executed by
FRANCES L. CARPENTER

Property Address: 3141 Sherwood Ave, Markham IL 60426

and recorded in Book/ Document No. 00211591, Page/ , on March 27, 2000

See attached legal description

Tax ID # 28-24-102-004
COOK

3141 Sherwood Ave, Markham, IL 60426-0000

* BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
111 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126
County Records, State of Illinois; property being located at

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest
and all rights accrued or to accrue under said Mortgage.

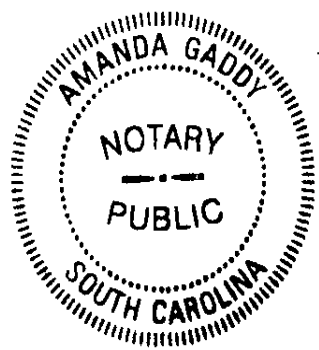
Attest Meritage Mortgage Corporation

Stephanie Nelson
Stephanie Nelson
Assistant Secretary
STATE OF SC

Denise Easterling
B: Denise Easterling
As: Vice President



On May 18, 2000 before me, the undersigned, a Notary Public in and for said County and State personally
appeared Denise Easterling to me personally known, who, being duly sworn by me, did say that s/he
is the Vice President of the Corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.



Amanda Gaddy
Amanda Gaddy Notary Public
My Commission Expires: 04/03/2010

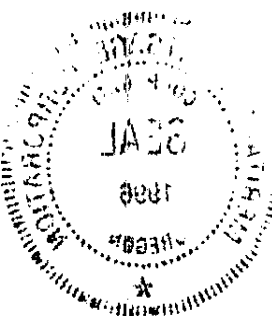
Prepared by [redacted]

05/18/2000, MERIT 64 05/00

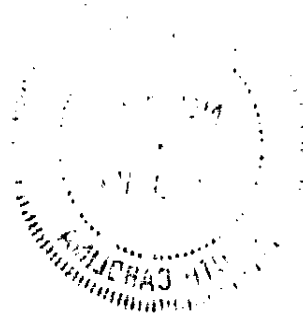
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UNOFFICIAL COPY

3397989
CARPENTER
4446
FRANCES



Property of Cook County Clerk's Office



00916628

00916628

LEGAL DESCRIPTION: **UNOFFICIAL COPY** 00916628

LOT 4 IN BLOCK 2 IN CANTERBURY GARDENS UNIT NO. 1, BEING A SUBDIVISION
OF PART OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 28-24-102-004

Property of Cook County Clerk's Office