INOFFICIAL CO: 370007 32 001 Page 1 of

2000-11-21 10:03:31

Cook County Recorder

When recorded mail to **METROPOLITAN TITLE COMPAIND STREET** LOMBARD, IL 60148 C-626073-C5 Property Address:

3901 W 76TH ST **CHICAGO** 60652

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Project #: FNMA Pool Assignor #: 0588139 Pool #: 000050626A PIN/Tax ID #: 1926313031

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDEPATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to recer e said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RONALL GRANATO	AND	MARCIA GRANATO	, HUSBAND AND	WIFE
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Mortgagee: CORNERS CONE MORTGAGE, LTD.

Loan Amount: \$64,000.00

Date of Mortgage: 08-10-1992

Date Recorded: 09-25-1992 Document #: 92714319

Liber/Cabinet:

Page/Drawer:

Certificate:

Microfilm:

2nd Record:

Liber/Cabinet:

Page/Drawer:

Document #: Comments:

Contificate:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 10/09/2000.

TEMPLE-INLAND MORTGAGE CORPORATION. Successor to LOPER MORTGAGE COMPANY, LUMBERMEN'S INVESTMENT CORPORATION O' TEXAS, and f/k/a CAPITOL MORTGAGE BANKERS, INC., successor by merger to KNUTSON MORTGAGE CORPORATION

rbara Chandler Assistant Secretary

/ice President

State of TX County of TRAVIS

On this 10/09/2000 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Kari K. MacEva, and Barbara Chandler, address being 1300 S. Mopac Expressway, Austin, TX 78746, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of TEMPLE-INLAND MORTGAGE CORPORATION, successor to LOPER MORTGAGE COMPANY, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, and f/k/a CAPITOL MORTGAGE BANKERS, INC., successor by merger to KNUTSON MORTGAGE CORPORATION, a Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the

consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Public: Jenny L. Pilch

My Commission Expires: 05-24-2003

JENNY L. PILCH Notary Public STATE OF TEXAS My Comm. Exp. 05-24-2003

UNOFFICIAL COPY

Project: · FNMA Pool

Loan Number: 0588139

COOK

Legal Description

LOT 1 AND LOT 2 IN BLOCK 16 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Property of County Clerk's Office

00916787