## **UNOFFICIAL COPY**

## WARRANTY DEED

[One Individual Grantor]

The Grantor, LOUISE M. MURPHY, an unmarried woman, of the City of Chicago, Cook County, State of Illinois, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to BNB COMMUNICATIONS, INC., an Illinois Corporation, of 1340 N. Dearborn, Unit 12F, Chicago, Illinois, the following described real estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ON THE REVERSE HEREOF.

PERMANENT INDEX NUMBER: 17-04-217-068-1101

ADDRESS(ES) OF REAL ESTATE: 1340 N. Dearborn Street, Unit G-15, Chicago, Illinois 60610

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

00916992

7475/0115 20 001 Page 1 of 2000-11-21 12:55:29 Cook County Recorder

ABOVE SPACE FOR RECORDER'S USE

I, the undersigned, a Notary Public in and for said County, in the STATE OF ILLINOIS, COUNTY OF COOK, SS. State aforesaid, DO HEREBY CERTIFY, that LOUISE M. MURPHY, personally known to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person, and a comowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this

day of November, 2000.

"OFFICIAL SEAL" BRADLEY E. PRENDERGAST

Notary Pul

This instrument was prepared by BRADLEY E. PRENDERGAST, Attorney at Law, 221 North LaSalle Street, Suite 2100, Chicago, Illinois 60601.

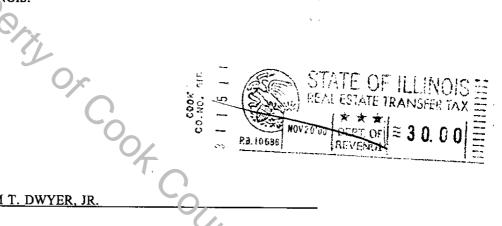
## **UNOFFICIAL COPY**

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## LEGAL DESCRIPTION OF PROPERTY:

UNIT G-15 IN 1340 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 AND THE NORTH 19.9 FEET OF LOT 9 IN SUBDIVISION BY JOHN BORDEN AND OTHERS OF LOT 15 (EXCEPT THE NORTH 47 10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO (EXCEPTING FROM SAID LAND THAT PART THEREOF TAKEN OR USED FOR ALLEY PURPOSES) ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED ON JUNE 1, 1979 AS DOCUMENT NO 24984139, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, U.J. INOIS.



C/OPTS OFFICE

Mail to:

<u>WILLIAM T. DWYER, JR</u>

O'BRIEN, O'ROURKE & HOGAN

10 S. LaSalle Street, Suite 2900

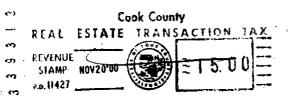
Chicago, IL 60603

Send Subsequent Tax Bills to:

BNB Communications, Inc.

1340 N. Dearborn Street, Unit 12F

Chicago, IL 60610



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