

UNOFFICIAL COPY

00917443

When recorded mail to:

7/7/0108 51 001 Page 1 of 2  
2000-11-21 14:30:24  
Cook County Recorder 43.50

When Recorded Return To:  
COUNTY RECORDER SERVICES, INC.  
900 E. PALMER AVE., STE. 8  
GLENDALE, CA 91205



00917443

Prepared by: Novastar Mortgage, Inc.  
A Virginia Corporation

*Pearl J. Ambut*  
23046 Ave. De La Carlota Ave 2<sup>nd</sup> fl  
Laguna Hills, CA 92653  
(800) 664-5680

*\* 676214*

Loan #98-245771

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

*25403*

CORPORATION ASSIGNMENT OF MORTGAGE OR SECURITY DEED

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Novastar Mortgage, Inc., a Virginia Corporation

All beneficial interest under that certain Mortgage or Security Deed dated, **October 15, 1998**  
Executed by **Bernice Jobe**

To Novastar Mortgage, Inc., A Virginia Corporation

and recorded as Document No *98957852* of *10-26-98* of Official Records in the County Recorder's  
Office of Cook county, Illinois describing land therein as: *BK 2543 Pg 0169*

LEGAL DESCRIPTION IS DESCRIBED IN THE MORTGAGE AS MENTIONED HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
Thereon with interest, and all right accrued or to accrue THEREUNDER.

Witness:

*Debra S. Ousse*  
Name **DEBRA S. OUSSE**

*Tina Radtke*  
Name **TINA-RADTKE**

First Union National Bank  
A North Carolina Corporation

*Ronald L. Fisher*  
Ronald L. Fisher  
Vice President

STATE OF Maryland SS  
COUNTY OF Frederick

On *21 AUG 2000* before me Melissa L. Monroe, the undersigned notary public, personally  
appeared Ronald L. Fisher, personally known to me to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his  
signature on the instrument the person or the entity upon behalf of which the person acted, executed the  
instrument.

WITNESS my hand and official seal.

*Melissa L. Monroe*  
Signature of Notary Public



Melissa L. Monroe, Notary Public  
Frederick County  
State of Maryland  
My Commission Expires May 6, 2003

*Sy*  
*R2*  
*5*  
*may*  
*EX*

\$43.50

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Property of Cook County Clerk's Office

Recorded mail to:  
NOVASTAR MORTGAGE, INC.  
ATTN: COLLATERAL CONTROL  
23046 AVENIDA CARLOTA 3FL  
LAGUNA HILLS, CA 92653  
LOAN #: 98-045771

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2507/0169 66 001 Page 1 of 16  
1998-10-26 14:29:44  
Cook County Recorder 51.50

98957852

JOBE, B  
98-045771

Prepared by:

00917443 Page 2 of 2

## MORTGAGE

16

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 15, 1998.**  
**BERNICE JOBE** SINGLE NEVER MARRIED

The mortgagor is

("Borrower").

This Security Instrument is given to **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**

which is organized and

existing under the laws of **THE STATE OF VIRGINIA**  
and whose address is **23046 AVENIDA CARLOTA 3FL, LAGUNA HILLS, CA 92653**

("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED FIFTY THOUSAND FOUR HUNDRED FIFTY AND NO/100**  
\*\*\*\*\* Dollars  
(U.S. **\$150,450.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"),  
which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

**NOVEMBER 1, 2028.**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the  
Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,  
advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and  
agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender  
the following described property located in **COOK** County, Illinois:

**LOT 26 IN BLOCK 6 IN CRYER'S STATE STREET ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**AP #: 29-12-209-005**

which has the address of **333 LUELLA AVENUE, CALUMET CITY**

[Street, City],

Illinois **60409** ("Property Address");  
[Zip Code]

ILLINOIS- Single Family -FNMA/FHLMC UNIFORM INSTRUMENT  
SOMD-6R(IL) (9608) Form 3014 9/90 Amended 5/91

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Initials:

ILLVDEED

ILLDEED 704