

# UNOFFICIAL COPY

00917502

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

7478/0013 89 001 Page 1 of 2  
2000-11-21 10:32:15  
Cook County Recorder 23.50



TIMC: 1285282  
NBMC: 2006011791  
Inv: 1673208389  
FNMA

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **TEMPLE-INLAND MORTGAGE CORPORATION** a Nevada Corporation, whose address 1300 South Mopac, Austin, TX 78746, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NationsBanc Mortgage Corporation**, a Texas Corp., whose address is 205 Park Club Lane, Buffalo, NY 14231-9000, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 06/28/99, made by **ROGELIO DELGADO & MARIA TRINIDAD**

**DELGADO ANGELICA ARZATE**

to **TEMPLE-INLAND MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 99657777 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2853 N. MAJOR AVENUE  
10/13/00 CHICAGO, IL 60639

13-29-236-002

**TEMPLE-INLAND MORTGAGE CORPORATION**

By: \_\_\_\_\_

Elsa McKinnon

Vice President

STATE OF California

COUNTY OF Los Angeles

The foregoing instrument was acknowledged before me this 13th day of October, 2000, by Elsa McKinnon of **TEMPLE-INLAND MORTGAGE CORPORATION** on behalf of said CORPORATION.

**DARRELL COLON**

Notary Public

My commission expires: 02/26/2003

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



TIBOA

Handwritten initials/signature

LOT 39 IN SUBDIVISION OF LOTS 15 AND 16 IN KING AND  
PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office