UNOFFICIAL COPM917527

SATISFACTION OF MORTGAGE

7478/0038 89 001 Page 1 of 2
2000-11-21 11:07:04
Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:3185667



The undersigned certifies that it is the present owner of a mortgage made by **OPELLA FINLEY**

to MARKET STREET MORTGAGE CORPORATION

bearing the date 12/25/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00185153
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED commonly known as:40E 9TH STREET #905

CHICAGO, IL 60605

pin#17-15-304-037 17-05-3

dated-10/19/09

MARKET STREET MORTGAGE CORPORATION

Bv:

JORGE TUCUX

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/19/00

by JORGE TUCUX

the VICE PRESIDENT

of MARKET STREET MORTGAGE CORPORATION

on behalf of said CORPORATION.

ARRELL COLON

Notary Public/Commis expires 03/19/2003

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

 DARRELL COLON COMM. # 1210710 NOTARY PUBLIC-CALIFORNIA DLOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

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00185153

PARCEL 1: UNIT(S) OO IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90144975, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMEN'S FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAYA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144974.

DOIA4974.

OF COOK COUNTY CLERK'S OFFICE