## UNOFFICIAL COP01/917578

7478/0093 89 001 Page 1 of 2000-11-21 12:21:31 Cook County Recorder



WHEN RECCROFD MAIL TO: Associates First Capital Mortgage Corporation

P.O. Box 650001

Dallas, TX 75265-0001 Attn: Doc Follow Up 10CR

## CORPORATION ASSIGNMENT OF MORTGAGE

096878336

LOAN NO:

3511136

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORIGACE CORP OF AMERICA, 75 NORTH FAIRWAY DRIVE, VERNON HILS, IL 60061

all beneficial interest under that certain Mortgage dated executed by Eric Hutchins, a single person August 11, 2000

Borrower to	Associates First Cap	pital Mortgage Corporation	
Lender, and r	ecorded as Instrument No	00669686 on 8-29-2000	_ ir
book	page Cook	, of Official Records in the County Recorder's office County, State of Illinois	<b>o</b>
	cock	County, State of Illinois	
describing-lan	d-therein as:		
SEE	EXHIBIT 'A' ATTACHED	HERETO AND MADE A PART HEREOF	

480 N. Mc Clung Court Unit 1215, Chicago, IL WIII

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CORPORATION ASSIGNMENT OF MORTGAGE

Page 1 of 2

ASCRPMG1 06/98

## UNOFFICIAL COPO(917578 Page 2 of 3

DatedAUCUS_30, 2000 ASSOCIATES FIRST CAPITAL MORTGAGE CORPORATION				
4101/2 4190/				
THE STATE OF TEXAS & By: WILLIAM BY:				
COUNTY OF DALLAS S KALTHEEN B. MCFLROY, VICE PRESIDENT				
By: And A				
The foregoing instrument was acknowledged before me on this				
by a day of AUGIST 200				
KATHLEEN B. MCELROY, VICE PRESIDENT JENNIFER L. DOBSON, ASSISTANT SECRETARY				
of ASSOCIATES FIRST CAPITAL MORTGAGE CORPORATION, a Delaware corporation, on behalf of				
said corporation.				
Witness my hand and official seath				
Signature MMW flathe				
Notary Public				
My commission avoires:				
wy commission expires.				
DAWN PLYTER  MY COMMISSION EXPIRES				
May 15, 2001				

Page 2 of 2

ASCR.7%G2 04/98

**CORPORATION ASSIGNMENT OF MORTGAGE** 

## **UNOFFICIAL COPY**

And of the state o

Loan No.: 3511136

**Hutchins** 

EXHIBIT "A" TO THE SECURITY INSTRUMENT - LEGAL DESCRIPTION PARCEL 1: UNIT NUMBER 1215-N AND P-237 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A PLAT\_OF SURVEY OF CITY VIEW CONDOMINIUMS OF THE FOLLOWING DESCRIBED REAL ESTATE: OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE LASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER Clert's Office 97804543. ·

TAX NUMBER: 17-10-217-027-1636