

UNOFFICIAL COPY

**RELEASE OF
MORTGAGE BY
CORPORATION**

MAIL TO:
Thomas Huffman
First Bank
4565 W. Harrison St.
Hillside, IL 60162

00917731

7481/0017 05 001 Page 1 of 2
2000-11-21 10:16:13
Cook County Recorder 23.00



00917731

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT THE

First Bank
4565 W. Harrison St.
Hillside, IL 60162

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78-75-027 SOLD CTI

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

First National Bank of Morton Grove as Trustee u/t/a #98-008 dated 3/17/98 n/k/a Mid-City National Bank as transferre/successor to First National Bank of Morton Grove

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing date the 17th day of December A.D., 1999, and recorded in the Recorder's Office of Recorder of Deeds in Cook County, in the State of Illinois, in Book * of Records, on page * , as Document No. 09192721 and 09192722, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Parcel 1:

Lots 1,2,3, and 4 in Block 1 in George F. Nixon and Company's Oakton and Crawford subdivision in the Northwest quarter of Section 26, Township 41 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

PIN # 10-26-100-043

Property address: 3901 Oakton St., Skokie, IL 60076

BOX 333-CTI

00917731

IN TESTIMONY WHEREOF, The said First Bank
hath hereunto caused its corporate seal to be affixed, and these presents to be signed
by its Regional President, and attested by its Corporate Banking Officer,
this 16th day of October, 2000.

By: [Signature]
Thomas J. Huffman, Regional President

Attest: [Signature]
Jeffrey M. Silaggi, Corporate Banking Officer

State of Illinois)
)SS
Cook County)

I, the undersigned in and for said County in the State aforesaid, DO HEREBY CERTIFY That Thomas J. Huffman personally known to me to be the Regional President of First Bank and Jeffrey M. Silaggi personally known to me to be the Corporate Banking Officer of said corporation Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such, they signed, sealed and delivered the said instrument of writing as Regional President and Corporate Banking Officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17th day of October, 2000.



[Signature]
Notary Public

Prepared by: Grace Eisenbraun, First Bank, 4565 W. Harrison St., Hillside, IL 60162