UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

MAIL TO: Thomas Huffman

First Bank 4565 W. Harrison St.

Hillside, IL 60162

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WY OSE OFFICE THE MORTGAGE OR DFID OF TRUST WAS FILLD.

Convey, Release and Quit-Claim unto

00917732

7481/0018 05 001 Page 1 of 2 2000-11-21 10:16:46

Cook County Recorder

23.00



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KNOW ALL MEN BY THEST PRESENTS, THAT THE

First Bank, 4565 W. Harrison St., Hillside, IL 60162

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise,

LaSalle Bank National Association as transferre/successor to American National Bank of Chicago as Trustee, under Trust Agreement No 53100-SK dated July 22, 1993

of the County of <u>Cook</u> and State of Illinois, all the right, tide, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing date the <u>17th</u> day of December A.D., 1999, and recorded in the Recorder's Office of Recorder of Deeds in Cook County, in the State of Illinois, in Book * of Records, on page *, as Document No. <u>09192723</u> and <u>09192724</u>, to the premises therein described, situated in the County of <u>Cook</u> and State of Vilinois, as follows, to wit:

Parcel 1:

Lots 29 and 30 in Block 1 in George F. Nixon and Company's Oakton and Crawford subdivision in the Northwest quarter of Section 26, Township 41 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

PIN # 10-26-100-007 and 10-26-100-008

Property address: 3939-41 Oakton St., Skokie, IL 60076

Parcel 2:

Lots 27 and 28 in Block 1 in George F. Nixon and Company's Oakton and Crawford subdivision in the Northwest quarter of Section 26, Township 41 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois, according to the Plat thereof recorded July 15, 1924, as document number 8511524, in Cook County Illinois.

PIN #10-26-100-005 and 10-26-100-006

Property address: 3943 Oakton St., Skokie, IL 60076

BOX 333-CTI

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, The said First Bank	ronts to be signed
hath hereunto caused its corporate seal to be affixed, and these presents by its Regional President, and attested by its Corporate Banking O	fficer.
this 16th day of October, 2000.	, , , , , , , , , , , , , , , , , , ,
and round any or control, and	
	,
By: Thomas J. Huffman, Regional President	
Thomas 3 Furthlan, tegional Tresident	
Attest: She M. Your	<u> </u>
Jeffrey M. Slaggi, Corporate Banking Officer	
0/	:
State of Illinois))SS	
State of Illinois) SS Cook County)	
DOMEDED CEDTIE	 V That Thomas I
I the undersigned in and for said County in the State aforesaid, DC HEREBY CERTIF	Y That Thomas J. M. Silaggi
I, the undersigned in and for said County in the State aforesaid, DC KEREBY CERTIF Huffman personally known to me to be the Regional President of First Bank and Jeffrey personally known to me to be the Corporate Banking Officer of said corporation Whose	names are
I, the undersigned in and for said County in the State aforesaid, DC KEREBY CERTIF Huffman personally known to me to be the Regional President of First Bank and Jeffrey personally known to me to be the Corporate Banking Officer of said <u>corporation</u> Whose purpose that to the foregoing instruments, appeared before me this day in person and several personal several personal person	names are rally acknowledged
I, the undersigned in and for said County in the State aforesaid, DC KEREBY CERTIF Huffman personally known to me to be the Regional President of First Bank and Jeffrey personally known to me to be the Corporate Banking Officer of said <u>corporation</u> Whose subscribed to the foregoing instruments, appeared before me this day in person and seven that as such they signed, sealed and delivered the said instrument of writing at Regional	names are rally acknowledged President and
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