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00917751

1431/0037 05 001 Page 1 of 2
2000-11-21 10:28:58
Cook County Recorder 43.00

Prepared by and Return to:
COLE TAYLOR BANK
5501 W. 79th St, 3rd Floor
BURBANK, IL 60459
ATTN: POST CLOSINGS

CTI



37775

EP 2577 & (3)

Property

ASSIGNMENT OF MORTGAGE

2p

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a cor-
poration organized and existing under the laws of the _____ (herein "Assignee"),
whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-_____, a certain Mortgage,
dated MAY 18, 2000, made and executed by
RICHARD C. KRUEGER AND DENISE G. KRUEGER, HUSBAND AND WIFE

to and in favor of REALTY FUNDING CORPORATION upon the following described property
situated in COOK County, State of Illinois:

LOT 345 IN OAKWOOD ESTATES UNIT 10, BEING A SUBDIVISION, OF THE SOUTH HALF OF
THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6,
TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH
HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF
SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPTING FROM SAID TRACT THE SOUTH 270.00 FEET OF THE WEST 330.00 FEET AS
MEASURED ON THE NORTH AND ON THE WEST LINE OF SAID EXCEPTION), ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON AUGUST 17, 1972 AS DOCUMENT NUMBER 2642386 AND SURVEYOR'S
CERTIFICATE OF CORRECTION REGISTERED ON OCTOBER 13, 1972, AS DOCUMENT NUMBER

Property Address: 2859 193RD PLACE, LANSING, ILLINOIS 60438-

such Mortgage having been given to secure payment of _____

One Hundred Thirty Three Thousand Three Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

33-06-418-104

00424162



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 18, 2000

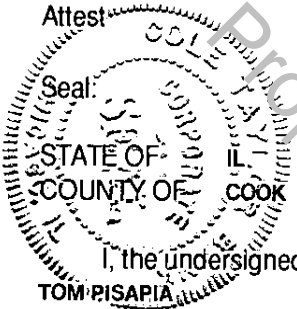
Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

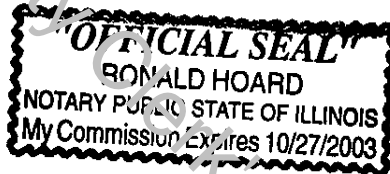
Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5-18-00

Ronald Hoard
Notary Public
My commission expires: 10-27-03



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Property of Cook County Clerk's Office

