

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 00917346

7477/0007 51 001 Page 1 of 2
2000-11-21 09:52:30
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

4236646 - 818 X23

POOL # :

Above Space for Recordors Use Only

Property of Cook County Clerk's Office

3392129
2000 HWH5
does hereby sell,

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

assign, transfer and set over to Assignee the mortgage dated April 06, 2000, from
LARSON, STEPHEN E. LARSON, ANN M.

to _____
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00261518 of Book _____ Page _____ together Recorded : 4/13/00
with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby
and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or
instruments secured thereby are delivered herewith to Assignee, **RESIDENTIAL FUNDING CORPORATION**

Said mortgage is on real estate legally described as follows:
LOT 26 IN CRESTWOOD GARDENS SOUTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin # : 28-04-109-004

Property Address: 5453 W. 137TH PLACE, CRESTWOOD, IL 60445

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:
AGING1 IL-1.RSL

J-P
Page: 1

UNOFFICIAL COPY

4236646 - 818 X23

POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment

April 17, 2000

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

BY: SHARON RIDLEY-SMITH
ITS: ASSISTANT VICE PRESIDENT

Attest:
BRENDA RUFF
Its: Assistant Secretary

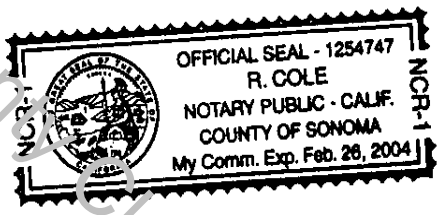
STATE OF CALIFORNIA
COUNTY OF SONOMA

On April 17, 2000, before me R. COLE, a Notary Public,

personally appeared SHARON RIDLEY-SMITH
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature R. Cole



(seal)

AGING1 IL-1.RSL

Property of Court Clerk's Office