

UNOFFICIAL COPY

00917358

7/7/00 9 51 001 Page 1 of 2
2000-11-21 10:28:48
Cook County Recorder 23.50

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

2027704VMEch



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF Chicago, a National Banking Association

~~corporation~~ of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Devon Bank, not personally, but as Trustee

(NAME AND ADDRESS)

U/T/A dtd. 02-18-1993 and known as Trust No. 5888 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assign, bearing date the 9th day of May 2000, and recorded in the Recorder's Office of Cook County, in the State of IL in book _____ of records, on page _____, as document No. 00355200 & 00355301 to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit:

THIS IS A PARTIAL RELEASE. THE VALIDITY AND ENFORCEABILITY OF THE MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO THE REAL ESTATE ENCUMBERED THEREBY NOT SPECIFICALLY RELEASED BY THIS PARTIAL RELEASE OF MORTGAGE.

Unit No. 1 C in Lot 3 in Cochran's Addition to Edgewater, a Subdivision of the South 1,946 feet of the West 1,320 Feet of the East Fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) -05-409-010

Address(es) of premises: 564 North Kenmore Unit No. 1 C and seal _____, this 15th day of Nov. 2000 19x

Witness _____ and _____
This instrument was prepared by J. I. 2958

Brian W. Mickey, Vice President (SEAL)
Jill Igaravidez, Executive Secretary (SEAL)
Igaravidez, Park National Bank and Trust of Chicago
Milwaukee Avenue, Chicago, IL 60618

UNOFFICIAL COPY

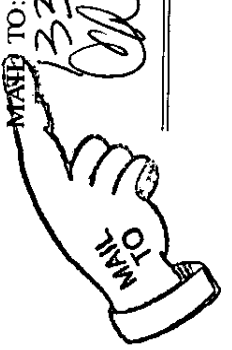
RELEASE DEED

By Corporation

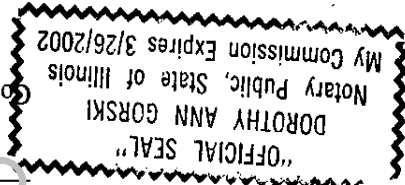
TO

ADDRESS OF PROPERTY:

R. Malenby
332 N Halsted
Chicago, IL 60622



Property of Cook County Clerk's Office



Dorothy Ann Gorski
NOTARY
Commission Expires 3-26-2002

I, Dorothy Ann Gorski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian W. Mickey Vice Park National President of the Bank and Trust of Chicago corporation, and Jill Igaravidez, personally known to me to be the Exec Secretary of said corporation, and personally same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Exec Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notary seal this 15th day of Nov. 2000, 19

STATE OF _____
County of _____
SS. _____

