RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 417/0021 51 001 Page 1 of 2000-11-21 10:29:45 the publisher nor the seiler of this form makes any warranty wit thereto, including any warranty of merchantability Cook County Recorder 23.50 purposa. TECTION EEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PARK NATIONAL BANK AND TRUST OF KNOW ALL MEN BY THESE PRESENTS, That the Chicago, a National Banking Association _, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents _ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of the dollar, the receipt whereof is hereby acknowledged, does hereby Devon Bank, not personally, but as Trustee REMISE, RELEASE, CONVEY and QUIT CLAIM unto __ (NAME AND ADDRESS) U/T/A dtd. 02-18-1993 and known as Trust No. 5888 heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assign, bearing date the 20th day of _____ ___ County, in the State of _ Cook and recorded in the Recorder's Office of _____ , as document No. 97361387 & 97361388 of records, on page _ to the premise therein described, situated in the County of_ Cook ___. State of_ follows, to wit: THIS IS A PARTIAL RELEASE. THE VALIDITY AND ENFORCEABILITY OF THE MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO THE REAL ESTATE ENCUMBERED THEREDY NOT SPECIFICALLY RELEASED BY THIS PARTIAL RELEASE OF MORTGAGE. in Lot 3 in Cochran's Addition to Edgewater, a Subdivision of the South 1,946 feet of the West 1,320 Feet of the East Fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in cook County, Illinois. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-05-409-010 5646 North Kenmore Unit No. 6 A Address(es) of premises: _ $\frac{day}{day}$ of Nov. 2000 $\frac{dx}{day}$ Witness and

(SEAL)

(SEAL)

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RELEASE DEED

	UNOF	FICIAL	COPY	ite .
By Corporation	TO	ADDRESS OF PROPERTY:		MAIL TO: Maland
	DODO PAR OF	٠.	•	The state of the s
"OFFICIAL SEAL" Commission Expires 3/26/2002 Wy Commission Expires 3/26/2002				
GIVEN Under my hand and notary stai this 15th day of Nov. 2000, xpg				
to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.				
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant				
and severally acknowledged that as such Vice President and Exec Secretary, they signed				
same persons w.oc. names are subscribed to the foregoing instrument, appeared before me this day in person				
known to me to be the Exec Secretary of said corporation, and personally known to me to be the				
yllsno	erad , sersiters , pers	oration, and	ogeol	tdO to taurT bas
зик		Vice President o		
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian W. Mickey				
əilduq	Trion s.	Corski	Dorothy Ann	,I
notice.		.zs {	COOK	STATE OF COunty of
<u></u>				18.803.4