

Prepared By:

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00918453

706/70137 33 001 Page 1 of 2
2000-11-21 14:08:26
Cook County Recorder 23.50

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998167724

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

00-1015

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by **KATHLEEN O. PAEK, SINGLE WOMAN**

NOVEMBER 15, 2000

to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6282 NORTH CICERO AVENUE**
CHICAGO, ILLINOIS 60646

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1908 IVY LANE, GLENVIEW, ILLINOIS 60025**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On NOVEMBER 15, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
6282 N. Cicero Ave. Chicago, IL 60646
known to me to be the

[Signature]

By: **Byung H. Park**
Its: **President**

and **Byung H. Park**
known to me to be **President**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *[Signature]* _____ County,

Witness:



My Commission Expires **4/15/2004**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(2)

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Rev. 05/05/97 DPS 049

04-29-100-0239

Property of Cook County Clerk's Office

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PARCEL 1 : LOT 14 IN THE COURTS OF AMBER WOODS PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2 : A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL OVER OUTLOTS A THROUGH E AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 92334526.

RIDER - LEGAL DESCRIPTION

998167724