

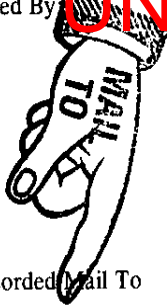
Prepared By

UNOFFICIAL COPY 00918477

7478/0174 89 001 Page 1 of 2
2000-11-21 14:22:22
Cook County Recorder 23.50



1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8373999

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC Y47D1-022
BLOOMINGTON, MINNESOTA 55425

STCI

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 10, 2000**
executed by **ELIZABETH WENTLAND, AN UNMARRIED WOMAN**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT**
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, page(s) _____

00918476 as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **5550 NORTH MCVICKER, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

On **NOVEMBER 10, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

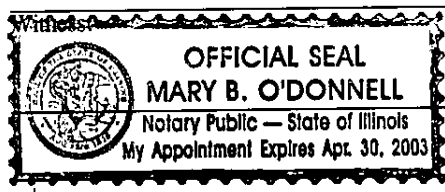
Michael S Randolph
known to me to be the **operations specialist**

By: *Michael S Randolph*
Its: **operations specialist**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public _____
My Commission Expires **1/30/03** County, **Illinois**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Call
TMI2307/1053
Marquis Title

8373999

RIDER - LEGAL DESCRIPTION

THE SOUTH 5 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 2 IN THE
SUBDIVISION OF THE EAST 12 ACRES OF THE NORTHWEST 1/4 OF SECTION 8,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN
RAILROAD, IN COOK COUNTY, ILLINOIS.

13-08-106-010