

UNOFFICIAL COPY 00918562

7471/0152 93 001 Page 1 of 2
2000-11-21 14:13:51
Cook County Recorder 23.50

Recording Requested By:

Created by Mitch Trier
APA Federal Credit Union
387 Shuman Blvd. Suite 120W
Naperville, IL 60563



When recorded mail to:

APA Federal Credit Union
387 Shuman Blvd. Suite 120W
Naperville, IL 60563

State of Illinois
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Allied Pilots Association Federal Credit Union, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor: James J. Stops and Carol G. Stops, husband and wife, as Joint Tenants.
Original Grantee: Allied Pilots Association Federal Credit Union.
Dated: September 30, 1998.
Date Recorded: October 16, 1998.
Instrument No.: 98929260.
County: Lake.
State: Illinois.
Property Address: 1002 Freemont Way Buffalo Grove IL 60089.
Tax ID: 15-30-408-052.
Legal Description: See attached.

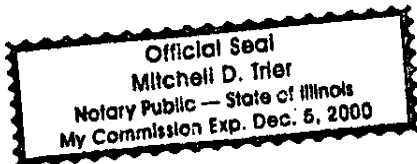
IN WITNESS WHEREOF, Allied Pilots Association Federal Credit Union, by the officer duly authorized, has duly executed foregoing instrument on this 10th day of October, 2000.

Allied Pilots Association Federal Credit Union
Amy Heafer
Amy Heafer, Credit Analyst

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this 10th day of October, 2000 by Amy Heafer, Credit Analyst of Allied Pilots Association Federal Credit Union, on behalf of the credit union.

Mitch D. Trier
Mitchell D. Trier, Notary Public, State of Illinois



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 NORTH LAKE STREET
CHICAGO, ILLINOIS 60601

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Legal Description

00918562

Parcel 1: Unit I-4 in the Crossings Condominium as Delineated on the Survey of the Following Described Parcel of Real Estate: Certain Lots in the Crossing North Addition Block One being a Subdivision of Part of the North West 1/4 of the South East 1/4 of Section 30 and of Part of the North West 1/4 of the South East 1/4 of Section 30, Township 43 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois which Survey is Attached as Exhibit "B" to the Declaration Made by LaSalle National Bank, as Trustee Under Trust Agreement Dated July 27, 1972 and Known as Trust No. 44448, Recorded in the Office of the Recorder of Lake County, Illinois, as Document 1642297; Together with a Percentage of Common Elements Appurtenant to Said Unit as Set Forth in Said Declaration as Amended from Time to Time.

Parcel 2: Easement for Ingress and Egress for the Benefit of Parcel 1 Over and Upon Lot "A" as Shown on the Plat the Crossings North Addition Block One - and More Fully Described hereinabove in Parcel 1.

Property of Cook County Clerk's Office