Accom A00 18557 03-810R

1120

This instrument was prepared by and after recording return to:

Piper Marbury Rudnick & Wolfe 203 North LaSalle, Suite 1800 Chicago, IL 60601-1293 ATTN: Victoria Shusterman, Esq. 7469/0163 38 001 Page 1 of 4
2000-11-21 15:29:44
Cook County Recorder 27.00



THIS SPACE RESERVED FOR RECORDER S USE ONLY.

## RLL FASE OF ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWN ER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSF OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### KNOW ALL PEOPLF BY THESE PRESENTS,

THAT AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO ("Grantor"), for and in consideration of One Dodar (\$1.00), and for other good and valuable consideration, the receipt and sufficiency of which are nare by acknowledged, does hereby remise, release, convey and quit-claim unto LASALLE BANK N.A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL TRUST N.A., A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVELVER 30, 1995 AND KNOWN AS TRUST NUMBER 121111-00, its heirs, legal representatives. and assigns, all right, title, interest, claim or demand whatsoever that the Grantor may have acquired in through, or by a certain Assignment of Rents dated as of January 2, 1996, and recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 96056631, to the premises therein described, which property is situated in the County of Cook, State of Illinois, and described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number:

08-22-102-233

Address of Premises:

200 Scott Street

Elk Grove Village, Illinois

BOX 333-CTI

## **UNOFFICIAL COPY**

00918718

IN WITNESS WHEREOF, the undersigned has executed this Release of Assignment of Rents this 37 day of Scotember, 2000.

> AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 18718

STATE OF ILLINOIS	)
	) SS.
COUNTY OF COOK	)
DUPAGE	
I. Checie A.	Almer, a Notary Public in and for said County, in the State
	RTIFY, that mike knowles, personally known to me to be the
	of American National Bank, a
	ubscribed to the within Release of Assignment of Rents, appeared
_	
and delive ad the said Polese	d acknowledged that as such /S+ V. P. he signed e of Assignment of Rents as /S+ V. P of said
	voluntary act and as the free and voluntary act and deed of said
corporation, for incuses and p	ourposes therein set forth.
CHUEN	1 1N 110 111 00 1 6 0 1 1 0 0000
GIVEN under my nan	d and Notarial Seal, this <u>27</u> day of <u>September</u> A.D. 2000.
	Notary Public  "OFFICIAL SEAL"  CHERIE A. PALMER  NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 06/12/2001
	Cherie a. Palmer
	Notary Public
My Commission Expires:	"OFFICIAL SEAL"
, , ,	CHERIE A. PALMER NOTARY PUBLIC STATE OF ILLINOIS
10/6/19	— My Commission Expires 06/12/2001
	<b>4</b>
	Cortis
	. 7.0
	0.
	$O_{x}$
	TSOFFICE

## **UNOFFICIAL COPY**

00918718

### EXHIBIT A TO RELEASE OF ASSIGNMENT OF RENTS

LOT 5 (EXCEPT THE SOUTH 60 FEET) IN HIGGINS ROAD COMMERCIAL SUBDIVISION UNIT 1, A SUBDIVISION IN THE WEST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 14, 1958, AS DOCUMENT NO. LR1795729.

Permanent Real Estate Index Number:

08-11-102-233

Address of Promises:

200 Scott Street

OF COOF COUNTY CLEAR'S OFFICE