Prepared By: UNOFFICIAL COM County Recorder 74<u>69/01</u>34 <u>3</u>8 001 Page 1 of -11-21 14:06:39 23.00 ROBERT SCHLERETH 835 STERLING AVENUE, SUITE 230 PALATINE, ILLINOIS 60067 **BOX 260** and When Recorded Mail To SMART MORTGAGE ACCESS L.L.C. 835 STERLING AVENUE, SUITE 230 PALATINE ILLINOIS 60067 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7810138894 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS **4801 FREDERICA STREET** OWENSBORO, KENTUCKY 42301 NOVEMBER B, 2000 all the rights, title and interest of undersioned in and to that certain Real Estate Mortgage dated executed by AMY K. FRANCKOWIAK, SINGLE, NEVER MARRIED DIVORCED, NOT SINCE REMARRIED to SMART MORTGAGE ACCESS L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS 00918376 and whose principal place of business is 835 STERLING WENUE, SUITE 230 PALATINE, ILLINOIS 60067 as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1208 KNOTTINGHAM CT #2A, SCHAUMBURG, ILLYNOIS 60193 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS SMART MORTGAGE ACCESS COUNTY OF COUR Lake before On NOVEMBER me, the undersigned a Notary Public in and for said County and State, personally appeared. McALLISTER D. McALLISTER By: VICE PRESIDENT Its: VICE PRESIDENT known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of ROBERT J SCHLERETH Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation MY COMMISSION EXPIRES: 10/19/02 Notary Public . County, Illinois

ATGF, INC.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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My Commission Expires

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NUIT 2A IN BUILDING 24 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED MAY 30, 1979, AS DOCUMENT NO. 3094348. AN UNDIVIDED .5438% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN ALE TO THE FOLLOWING DESCRIBED PREMISES: THE MORTH 1/2 OF THE MORTHHEST ALA OF SECTION 35, TOWNSHIP 41 MORTH, RANGE 10, EAST OT THE TOLLOWING DESCRIBED PREMISES: THE MORTH ALS OF THE MORTHHEST OF THE MORTHHEST OF THE MORTHHEST ALA OF SECTION 35, TOWNSHIP 41 MORTH, RANGE 10, EAST OT THE MORTHEST ALA OF SECTION 35, TOWNSHIP 41 MORTH, RANGE 10, 1983, ALE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE MORTH SO FEET THEREPORT NO. 3314675) AND (EXCEPTING THEREFROM THE WEST SO FEET EXCEPT THE WORTH 50 FEET THEREPORT OF THE MORTH 50 FEET THE SO FEET THE FOLLOWING THEREFROM THE MEST SO FEET EXCEPT THE MORTH 50 FEET THE FOLLOWING THEREFROM THE MEST SO FEET EXCEPT THE MORTH 50 FEET THE FOLLOWING THE FEET THE FOLLOWING THE FOLLOWING THE MEST SO FEET EXCEPT THE MORTH 50 FEET THE FOLLOWING THE FOLLOWING THE FOLLOWING THE MEST SO FEET EXCEPT THE MORTH 50 FEET THE FOLLOWING THE FO

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