WARRANTY DESCRIPTION OF THE WA 11-22 09:44:44 Joint Tenancy Illinois Statutor Cook County Recorder MAIL TO: Marc J. Blumenthal 355W Dunder Rd#205 Stalo Grove IL 60089 S OF TAXPAYER: Buffalo Grove, IL 60089 RECORDER'S STAMP KIRSTEN THE GRANTOR BRIAN N. HEFT AND HEFT, HUSBAND AND WIFE J. County of COOK . of the <u>VILLAGE</u> PALATINE for and in consideration of TEN AND NO/100----and other good and valuable considerations in hand paid. LA KARAMIKIK KA KIKINNI MILI MAKAP. KAK KIKIK NI KERIBAR KIKA KRAMIKAT (GRANTEE'S ADDRESS) 43286 RUSH RUN TERRACE, ASHBURN, VA. State of <u>VIRGINIA</u> County of_ of _ASHBURN not in Tenancy in common, but in JOINT TENANCY, he following described Real Estate situated in the County of McHenry, State of Illinois, to wit: SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF Clort's Office *signing for the purpose of waiving homestead NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in Joint Tenancy forever. Permanent Index Number(s) 02-01-100-015-1205 Property Address: 830 CARRIAGE LANE, UNIT 5, PALATINE, IL. day of DATED this (Seal) (Seal) (Seal)

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STATE OF ILLINOIS)
County of McHenry) ss.

I, the undersigned, a Notary Public in and for said Co BRIAN N. HEFT AND KIRSTEN J. HEFT, HE	unty, in the Sta	ate aforesaid, D	O HEREBY CI	ERTIFY THAT
personally known to me to be the same person <u>s</u> whos	se names are s	subscribed to the	foregoing instri	ument, appeared
before me this day in person, and acknowledged that				
instrument as <u>their</u> free and voluntary act,				
and waiver of the right of homestead.				Ç
Given under my hand and notarial seal, this	36	day of	WID!	2000
	. (Nh	
My commission expires on 6-3-2001				Notary Public
My commission expires on 6-3-200	, 19	- <i>V</i>		·
"OFFICIAL SEAL" JANET LOMBARDO Notary Public, State of Illinois My Commission Expires 6/3/2001				
IMPRESS SEAL HERE	McHENI	RY COUNTY - 1	LLINOIS TRAN	NSFER STAMP
NAME and ADDRESS OF PREPARER: EDWARD F. DEAN	EXEMPT UN	NDER PROVISIO		
17 EAST CRYSTAL LAKE AVENUE	FSTATE 1D	ANSFER ACT	_ SECTION 4, I	REAL
CRYSTAL LAKE, IL. 60014	DATE	ENSITER ACT		
f .	Buyer, Seller	or Representative		
**This conveyance must contain the name and address of tand name and address of the person preparing the instrument	the Grantee for the transfer of the transfer o	tax billing purpo CS 5/3-5022).	ses: (Chap. 55 I	LCS 5/3-5020)
STATE OF ILLINO REAL ESTATE TRANSFER TO				
OCT 18'00 DEPTI OF 2 1. 0				Join:
	runted by			WARRANT Joint Tenancy III
Simil College That section of the College of the Co	Frinted by Recorder for use in	ТО	FROM	ANTY I
rder Center 0	ERS			NTY DEED

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UNIT NUMBER 1741-5 IN KINGSBROCKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN IN THE COMMON ELEMENTS. ALSO THE RIGHTS AND EASEMENTS APPUTENANT TO THE ABOVE DESCRIBED REAL ESTATE SET FORTH IN THE AFORESAID DECLARATION, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING REAL ESTATE Of Coot County Clark's Office DESCRIBED THEREIN.