

Prepared by:

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459



00919605

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

LOAN # 0290018578

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 2000
SAUNDRA TURNER, AN UNMARRIED PERSON

to PROGRESSIVE MORTGAGE SERVICES, L.L.C.

a corporation organized under the laws of INDIANA
and whose principal place of business is 16 EAST U.S. HIGHWAY 30
SCHERERVILLE, IN 46375

P.N.T.N.

00919604

and recorded in Book/Volume No. COOK
No. COOK

page(s) as Document described
County Records, State of ~~INDIANA~~ ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 15515 INGLESIDE AVENUE, DOLTON, IL 60419

PIN: 29-14-139-005-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

PROGRESSIVE MORTGAGE SERVICES, L.L.C.

On SEPTEMBER 27, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ALAN J. CANN
known to me to be the
PRESIDENT

By:
Its: ALAN J. CANN
PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness: ELIZABETH M. MC CARTHY

Notary Public LAKE COUNTY, IN
County,

COMM NUMBER 462078

My Commission Expires AUGUST 31, 2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

00919605

Lot 11 in Block One in Blouin Brothers Almar Meadows Subdivision of Lot 7 (except the South 30.79 acres) and Lot 1 (except the South 60^{feet} thereof) in Bergers Subdivision of Lot 7 (except the North 10 acres) in Bergers Subdivision in the West half of Section fourteen, and of the North 18.242 acres (except the East 60 feet thereof) of Lot 6 in the partition of the West half of Section Fourteen, all of Township Thirty-six North, Range Fourteen, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office