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This document was prepared by:
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1810 8th Ave. Ste A
Fort Worth, TX 76110



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2000-11-22 13:48:57
Cook County Recorder 25.50

Record and Return to:
Hastings Property Services, Inc.
P.O. Box 11010
Fort Worth, TX 76110
(817)921-2900

ASSIGNMENT OF MORTGAGE

Name of Mortgagor: JOHN R. EDWARDS
Name of Mortgagee: CROSSLAND MORTGAGE CORP
Original Mortgage Debt: \$201,764.00
Date of Mortgage: May 02, 2000
Recording Information & County: DOC 00508430 COOK
Mortgage Premises: 900 SOUTH MADISON AVENUE LAGRANGE IL 60525
Parcel Identification Number: 18-09-306-012

KNOW ALL MEN BY THESE PRESENTS, that

CrossLand Mortgage Corp. 3902 South State Street, Salt Lake City, UT 84107,
("Assignor") hereby grants, sells, assigns, transfers and sets over unto
Chase Manhattan Mortgage Corporation, 1500 North 19th Street, Monroe, LA 71201
("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (II) **the creditworthiness of any obligor**; (III) **the value of any collateral securing payment thereof**; (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

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JHC

IN WITNESS WHEREOF, CrossLand Mortgage Corp has executed the foregoing as an instrument, and has set its hand this 13 day of September, 2000.

Executed in the presence of:

Jessica Cordova
Jessica Cordova Witness

By:

Jennifer L. Bullock
Jennifer L. Bullock, Assistant Vice President

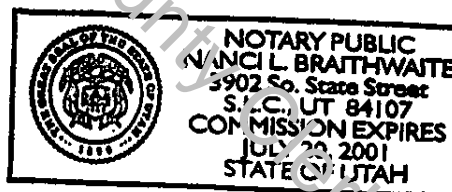


STATE OF UT
COUNTY OF Salt Lake

On 9/13/00, before me a Notary Public, personally appeared Jennifer L. Bullock, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal

Nanci L. Braithwaite
Nanci L. Braithwaite



CMC Loan No. 0020223566

Date: 10/23/2000

Time: 9:25:32AM

Legal Description for Loan Number

0020223566 - EDWARDS

LOT 22 IN BLOCK 3 OF ALBERT ANDERSON'S SUBDIVISION OF THE NORTH 25 ACRES OF THE
EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.