

# UNOFFICIAL COPY

This document was prepared by:  
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Document Preparation  
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1810 8th Ave. Ste A  
Fort Worth, TX 76110

00919954

7488/0128 52 001 Page 1 of 3  
2000-11-22 13:51:38  
Cook County Recorder 25.50

Record and Return to:  
Hastings Property Services, Inc.  
P.O. Box 11010  
Fort Worth, TX 76110  
(817)921-2900



## ASSIGNMENT OF MORTGAGE

**Name of Mortgagor:** NOEL AREIZEGA & MARIA MATIAS  
**Name of Mortgagee:** COYNE FINANCIAL  
**Original Mortgage Debt:** \$143,111.00  
**Date of Mortgage:** March 20, 2000  
**Recording Information & County:** DOC 002 3166 BK 2284 PG 0080 COOK  
**Mortgage Premises:** 2046 NORTH LAPORTE AVENUE CHICAGO IL 60639  
**Parcel Identification Number:** 13-33-227-018

### KNOW ALL MEN BY THESE PRESENTS, that

CrossLand Mortgage Corp. 3902 South State Street, Salt Lake City, UT 84107  
("Assignor") hereby grants, sells, assigns, transfers and sets over unto  
Chase Manhattan Mortgage Corporation, 1500 North 19th Street, Monroe, LA 71201  
("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (II) **the creditworthiness of any obligor;** (III) **the value of any collateral securing payment thereof;** (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

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JAC

IN WITNESS WHEREOF, CrossLand Mortgage Corp has executed the foregoing as an instrument, and has set its hand this 13 day of September, 2000.

Executed in the presence of:

Jessica Cordova  
Jessica Cordova Witness

By: Jennifer L. Bullock  
Jennifer L. Bullock, Assistant Vice President

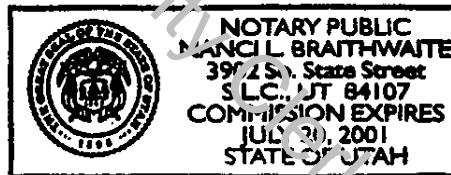


STATE OF UT  
COUNTY OF Salt Lake

On 9/13/00, before me a Notary Public, personally appeared Jennifer L. Bullock, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal.

Nanci L. Braithwaite  
Nanci L Braithwaite



CMC Loan No. 0020218517

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Date: 10/23/2000

Time: 9:08:27AM

**Legal Description for Loan Number**  
**0020218517 - AREIZEGA**

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LOT 5 (EXCEPT THE NORTH 8 FEET 4 INCHES) AND THE NORTH 12-1/2 FEET OF LOT 6 IN BLOCK 20 IN CHICAGO LAND INVESTMENT CO.'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.