

GEORGE E. COLE®
LEGAL FORMS

STATE TAX

STATE OF ILLINOIS

NOV. 22.00

COOK COUNTY

0000002877

REAL ESTATE TRANSFER TAX

00066.00

FP351009

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

NOV. 22.00

REVENUE STAMP

0000002815

REAL ESTATE TRANSFER TAX

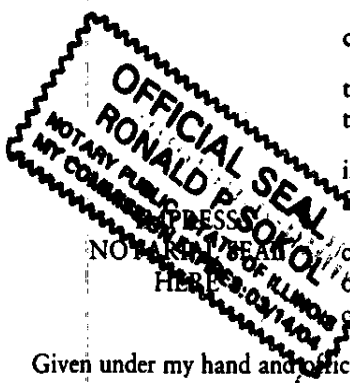
00033.00

FP351021

TO

WARRANTY DEED
Corporation to Individual

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Ronald L. Collins personally known to me to be the President of the Carriage Place Development Corporation corporation, and Howard J. Rynberk, Jr. personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ronald L. Collins President and Howard J. Rynberk, Jr. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 17th day of November 19 2000

Commission expires 3/14/2004

Ronald P. Sokol
NOTARY PUBLIC

This instrument was prepared by Sokol and Mazian, 600 Orland Square Drive, Orland Park, IL 60462
(Name and Address)

MAIL TO: T. MORRISON
(Name)
7667 W 95th St
(Address)
Hickory Hills, IL 60457
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Stephanie Zapasnik
(Name)
5727 West 128th Street, Unit 2
(Address)
Crestwood, Illinois 60445
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

Unit Number 2 in the Carriage Place II Condominium, as delineated on a survey of the following described tract of land:
Lot 24 in Clem B. Mulholland's Carriage Hill, a Subdivision of part of the Northeast 1/4 of Section 32, Township 37 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded May 23, 1969 as Document 20850917; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 99939204; together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

The tenant of the unit waived or failed to exercise the right of first refusal or option to purchase.

The Grantor hereby assigns the exclusive right to use of Storage Area 5-1 and Parking Space P-17 to Grantee.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office