

UNOFFICIAL COPY

00920389

7494/0140 20 001 Page 1 of 2  
2000-11-22 09:03:53  
Cook County Recorder 25.00



00920389

Handwritten notes on the left margin: "Parcel", "CITC", "7888285", "21122719", "Warren P. Thomas", "ABN AMRO", "Chicago Bancorp, Inc.", "Cook County Clerk's Office".

LOAN NO. 11122719

This form was prepared by: WARREN P. THOMAS, address: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

00920388

a corporation organized and existing under the laws of whose address is 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48168 a certain Mortgage dated NOVEMBER 15, 2000

(herein "Assignee"),

BRYAN P. LYNCH, AN UNMARRIED PERSON, made and executed by

to and in favor of CHICAGO BANCORP, INC. property situated in COOK County, State of Illinois.

upon the following described

LOT 9 IN BLOCK 2 IN WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 17-06-126-009-0000

Property Address: 2139 W. POTOMAC AVENUE, CHICAGO, ILLINOIS 60622

such Mortgage having been given to secure payment of TWO HUNDRED THIRTY-EIGHT THOUSAND AND 00/100

(\$ 238,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No.

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 15, 2000

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



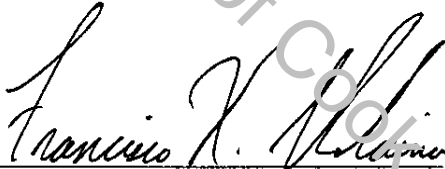
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On NOVEMBER 15, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

15<sup>TH</sup> day of NOVEMBER, 2000

