7504/0058 51 001 Page 1 of 2000-11-22 11:26:45

Cook County Recorder



MINIMUM AGE COM

"AGE COPA

When Recorded, PNC MONTGAGE

the state of

Mail To:

Loan No.:

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000093897978, BC6 1672720226/AMW/LEGG

MORTGAGE RELIAST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereof entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

LECG

Mortgagee: Prop Addr:

STEVEN LEGG, LYNNETTE S. CENTRAL ILLINOIS BANK 1478 VAN BUREN STREE

DES PLAINES

Date Recorded:

05/10/99

6001E

COOK

State: ILLINOIS Date of Mortgage: Loan Amount:

City/County:
Book: 04/30/99 170,000 99449936

Page:

Document#:

PIN No.:

09-20-402-024-0000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA Recorded Date: 05/10/99 Book: 99449937 Page: Page:

SEAL SI Brief description of statement of location of Mortgage Premises.

SEE ATTACHED LEGAL

Dated: OCTOBER 27, 2000 PNC MORTGAGE CORP OF AMERICA

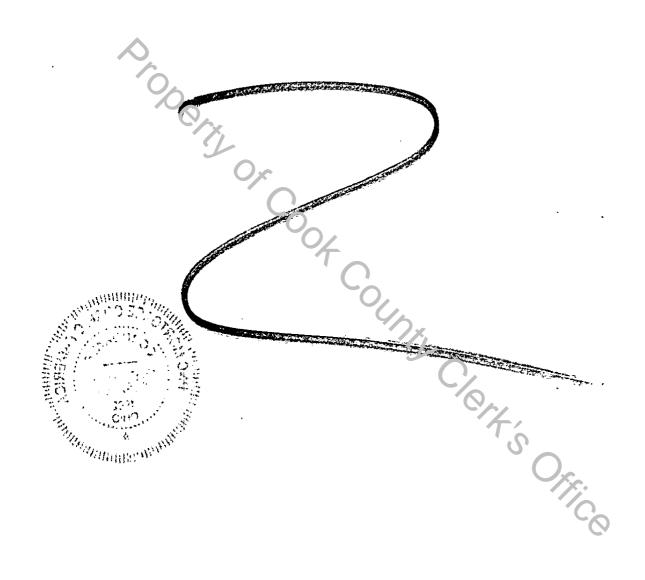
Patrack Dalton Assistant Vice President

Attest:

00921429

STEVEN LEGG LYNETTE S LEGG 1021 W VILLA DR DES PLAINES

IL 60016



00921429

Whitsen,

Loan No.:

When Recorded, PNC MORTGAGE 539 SOUTH 4TH AVENUE P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000093897978/806 1672720226/AMW/LEGG

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF

KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 the undersigned, a Notary Public in said COUNTY OF JEFFERSON | LOUISVILLE, KY 40232-9801 | On this OCTOBER 27, 2000 , before me, the indersigned, a Notary Public in said State, personally appeared Patrick Dalton and State, personally known to me (or proved to me on the basis of satisfactory evidence) to be persons who executed the within instrument as assistant Vice President and the persons who executed the within instrument as assistant Vice President and SS respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, peing authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its sound of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

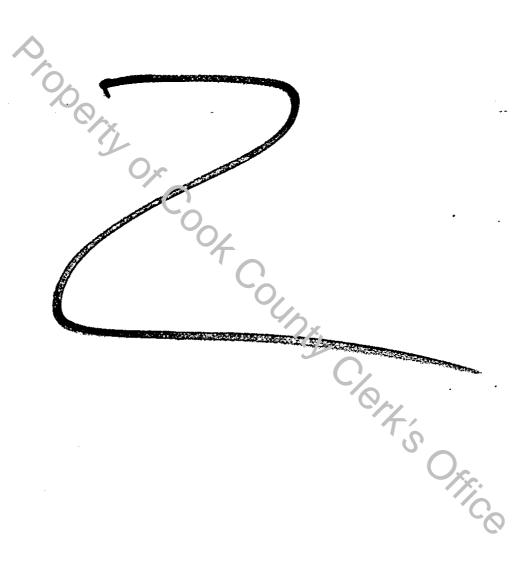
* NOTARY PUBLIC * Paulent, Proctor Kentucky State et-Large My Commission expires Mar. 27, 2004

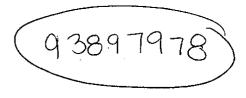
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STEVEN LEGG LYNETTE S LEGG 1021 W VILLA DR DES PLAINES

IL 60016

00921429





00921429

Exhibit "A"

LOT 23 IN ELOCK 2 IN MCINIOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 I'N MORRIE PARK SUBDIVISION OF THE NORTH PART EAST OF RAILROAD, OF THE SOUTHEAST 1'A OF SECTION 20; ALSO A PART EAST OF RAILROAD, AND SOUTH OF MORRIE PARK, AFORESAID, OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20; ALSO A PART WEST ON DES PLAINES ROAD, OF THE NORTH 1/2 OF THE SOUTHNEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMO(S)

PIN# 09-20-402-024-0000

