UNOFFICIAL COMPOSITION OF Page 1 of

2000-11-22 12:26:46

Cook County Recorder



## ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 8134245

CO CONTRACTOR

## KNOW ALL MEN BY THESE PRESENTS

| That FIRSTPLUS FINANCIAL, INC. of the County of V         | entura and State of California for and in consideration of |
|---|--|
| one dollar, and for other good and valuable consideration | s, the receipt whereof is hereby acknowledged, do hereby   |
| remise, release, convey and quit-claim unto:              |  |

| Name(s):                 | DOUGLAS J ZUBKA                        | <b>7</b> /2                                |
|--------------------------|--|--|
|                          | TINA M ZUBKA                           |  |
|                          |  | 3  |
|                          | •                                      | P.I.N. 07-07-203-095                       |
| Property                 | 1986 OXFORD LANE                       |  |
| Address:                 | HOFFMAN EST, IL 60195                  |  |
| eir legal representative | s and assigns all the right title inte | rest claim or demand was topever it may ha |

heir, legal representatives and assigns, all the right, title interest, claim, or demand wn tsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/23/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97471612, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

COUNTY OF COOK, STATE OF ILLINOIS: UNIT NO.2, AREA 46, LOT NO.2, BEING A. SUBDIVISION OF PART OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO 11/1E PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO.21323707, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 02 day of November, 2000.

FIRSTPLUS FINANCIAL, INC.

Laura Harvey

**Assistant Secretary** 

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Sheila K. Bullock a notary public in an' for the said County, in the state aforesaid, DO HEREBY CERTIFY that Laura Harvey, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for an enses and purposes therein set forth.

Given under my hand and official seal, this 02 day of Nevemoer, 2000.

SHBLA K. BULLOCK
Commission # 1253337
Notary Public — California
Ventura County
My Comm. Expres Feb 12, 200

Sheila K. Bullock Notary public

Commission expires <u>02/12/2004</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V/ITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DOUGLAS J ZUBKA

1335 FAIRMONT RD

HOFFMAN ESTATES IL 60194

Countrywide Home Loans, Inc

Prepared By: Laura Harvey

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063