

UNOFFICIAL COPY 00921271

503/Q102 05 001 Page 1 of 3
2000-11-22 10:39:56
Cook County Recorder 25.00



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)**



786725002 - C 605986

THE GRANTOR The 3500 Club, L.L.C. a corporation created and existing under and by virtue of the laws of the state of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Members of said corporation, CONVEY(S) and WARRANT(S) to Sandra Mui (GRANTEE'S ADDRESS) 2828 South Emerald, Chicago, Illinois 60616

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of the county of, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

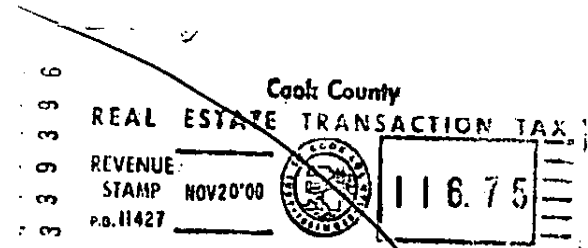
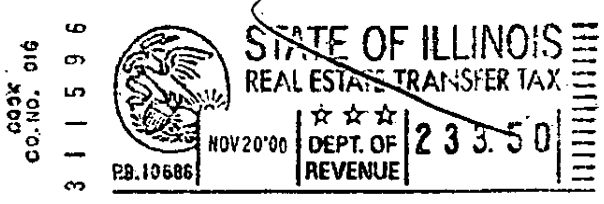
Permanent Real Estate Index Number(s): 13-23-409-035-0000
Address(es)-of Real Estate: 3466 West Belmont, Chicago, Illinois 60618

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Member, this 2nd day of October, 2000.

The 3500 Club, L.L.C.

By [Signature]
David J. Dubin
Member

Attest [Signature]



BOX 333-CTI

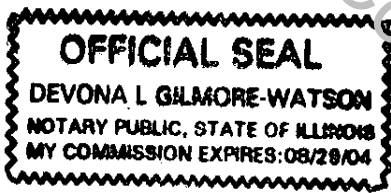
UNOFFICIAL COPY

00921271

STATE OF ILLINOIS, COUNTY OF Cook SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that David J. Dubin personally known to me to be the Member of the The 3500 Club, L.L.C. , and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Member he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Members of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of October 2000



Devona L Gilmore-Watson (Notary Public)

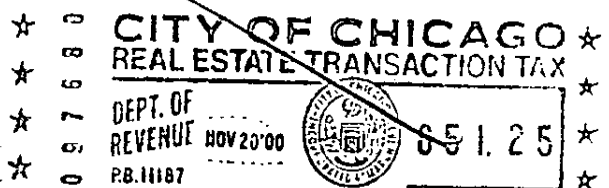
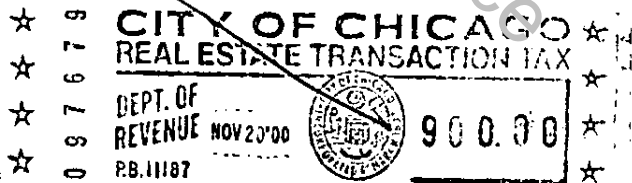
Prepared By: LAW OFFICES OF MICHELLE A. LAISS
1530 West Fullerton
Chicago, Illinois 60614-

Mail To:

Daniel Ansani
1411 W. Peterson Ave, Ste 202
Park Ridge, Illinois 60068

Name & Address of Taxpayer:

Sandra Mui
3466 West Belmont
Chicago, Illinois 60618



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EXHIBIT "A"
Legal Description

00921271

PARCEL 1

THE EAST 17.02 FEET OF THE WEST 252.52 FEET OF THE SOUTH 50.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 37 TO 48 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1889 AS DOCUMENT NUMBER 1185671 IN BOOK 36 OF PLATS PAGE 40, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COURTYARD AREA AND INNER DRIVE AS DELINEATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00253165 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office