## **UNOFFICIAL COPY**

RELEASE

PIN NUMBER: 32-18-220-17-0000

LOAN NUMBER: 0100227420

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ANNIE LEE

TO GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE DECEMBER 14,1999 AND RECORDED IN THE RECORDER OR REGISTRA

OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS

IN BOOK , AT PAGE AS DOCUMENT NUMBER

00562584 AND FURTHER ASSIGNED TO

IN BOOK , AT PAGE AS DOCUMENT NUMBER

00922688

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING II, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHOPIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: AUGUST 01 2000

PROPERTY ADDRESS: 227 SHEA DRIVE FLOSSMOOR IL 60432

GREENPOINT MORTGAGE FUNDING, INC SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE, CORP.

LINDA STORY-DAW/ VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE 00922688 3087GAGE 199/0252 03 001 Page 1 of 2 1000-11-22 16:54:10 304 County Recorder 43.50

VICE PRESIDENT

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY STONED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 22, 2000

CAROLE O'HARA NOTARY PUBLIC

MY COMMISSION EXPIRES:

AFTER RECORDING RETURN TO

ANNIE LEE 2407 TOUR EDITION DR HENDERSON, NV 89014

PREPARED BY: Beverly Johnson

DS120/BAJ-552

NOTARY PUBLIC &

SNO SNO MYD