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WARRANTY DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

MICHAEL C. ROCHE and VERA ROCHE husband and wife 7003 W. Avon, Oak Lawn, IL 60453

Form No. 10R
AMERICAN LEGAL, FORMS, CHICAGO, IL (312) 372-1922

FORM No. 10R
AMERICAN LEGAL, FORMS, CHICAGO, IL (312) 372-1922

2000-11-24 08:42:16 Cook County Recorder



SEE REVERSE SIDE >

| | cool | (COUNTY | | | | | |
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| | | CORDEH | | The Above Space For | Recorde | er's Use Only) | |
| - C Ab - V | illage CHCENF " | GENE" MOORE | | ak Lawn | | • | County |
| of the Cook | | THE OFFICE | . 01 | , State | of | Illinois | County |
| for and in c | consideration of CRINGI | A PON TOO | _ DOLLA | | , 01 | | |
| | i, CONVEY s and WA | RRANT s to | | LLEN GALLAGHI | ER | | |
| m nana pan | | • | 6835 W | . 63rd Place | | | |
| | | 2 | Chicag | o, IL 60638 | | | |
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| | | (NAME'S AND AD | | | · | the Ctote of III | ::_ • |
| the followin | g described Real Estate si e side for legal description | ituated in the Colin | ty 01 <u> </u> | ng all eights und | | the State of Illibry virtue of the | |
| (See reverse | Laws of the State of Illino | nie SHRIFCT TO | Coneral t | ng an rights und axes for 2000 | Ci allu | and subsequent | vears and |
| Exemption | Laws of the state of film | ois. Sobject 10 | , Gillerai t | uxes for <u></u> | | une sabsequein | y cars and |
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| | | | | | | | |
| Permanent ! | Index Number (PIN): | 24-09 115-029 | -0000 | 7 0 1 7 | TT (0 | / 5.2 | |
| Address(es) | of Real Estate: | Edison Avenue | , Unit II | N, Oak lawn, | TL60 | 453 | |
| , | | r | ATED this | 1307 | - day of | f Novemb | e 79701 |
| | 1 10 1 1 | 1 . | AILD uns | 26 | | | |
| | XMichael C 1 | Reche | _(SEAL) X | Wena 6 | 1000 | le_ | (SEAL) |
| PLEASE PRINT OR | MICHAEL C. ROCHE | | | VERA ROCHE | | | |
| TYPE NAME(S) BELOW | | | | | Ì | 175. | |
| SIGNATURE(S) | | | _(SEAL) _ | | | <u> </u> | (SEAL) |
| | | | | | | & | |
| Contract Title | !- C | Cook | c | s. · I, the unders | ianad | a Notary Publ | ic in and for |
| State of IIII | nois. County of | said County, in the | | | | | ic in and ioi |
| | | MICHAEL C. RO | | | | | e |
| ALLAMANA | A STATE AND A STAT | | | ,, | | | |
| | "OFFICIAL SEAL" | personally knows | n to me to | be the same | person | _s_whose nan | ne <u>s are</u> |
| HOTARY C | ANNE M. STARK | subscribed to the | | | | | |
| 14 SMD | OMM SSION EXPIRES 11/16/03 | and acknowledge | d that | they signe | ed, sea | iled and delive | red the said |
| AAAAAAAA | ANT V 3 C C ANT C C C C C C C C C C C C C C C C C C C | instrument as | heir fr | ee and voluntary | y act, | for the uses a | ind purposes |
| IMPI | RESS SEAL HERE | therein set forth. | | 1 / 10 |) | // / | nomestead. |
| Given unde | r my hand and official se | al, this | 12/ | day of | OKAA | Ber J. | _ 49000 _ |
| | n evnires | 19 | _(<i>L</i> | and On | NP | Test) | <u>3V</u> |
| | T | OHN C GRIFFIN | N, 10001 | S. Roberts R | YARY PU load. | Palos Hills | s, IL 60465 |
| This instrument was prepared by (NAME AND ADDRESS) | | | | | | | |

UNOFFICIAL COPO922696 Page 2 of 3

Legal Description

of premises commonly known as 5363 Edison Avenue, Unit 1N, Oak Lawn, IL 60453

| Village of | Real Estate Transfer Tax | Village | Real Estate Transfer Tax | Villego | Real Estate Transfer Tax |
|---------------|--------------------------|----------|--------------------------|----------|--------------------------|
| Oak Lawn | \$25 | Oak Lawn | \$5 | Oak Lawn | \$500 |

UNIT 1-NORTH TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SS-1-NORTH AND PARKING SPACE P-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT:

CERTAIN LOTS IN ROCHE'S EDISON AVENUE RESUBDIVISION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 15 TOGETHER WITH THE WEST 1/2 OF VACATED MINNICK LYING EAST OF SAID LOTS 1 AND 2 (INTENDED HEREIN TO BE ALL OF MINNICK AVENUE) ALL IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 599.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGI 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 24, 2000 AS DOCUMENT 00-653006, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN."

RECITED AND STIPULATED AT LENGTH HEREIN."

SEND SUBSEQUENT TAX BILLS TO:

May Eller Gaclagher

(Name)

(Name)

SEND SUBSEQUENT TAX BILLS TO:

May Eller Gaclagher

(Name)

(Name)

(Name)

(Address)

(Address)

(City, State and Zip)

(City, State and Zip)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

