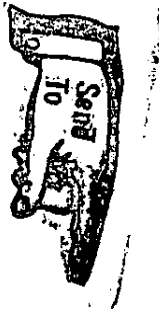


UNOFFICIAL COPY 00923451

732/0025 53 001 Page 1 of 3
2000-11-24 08:51:55
Cook County Recorder 25.50



00923451

PREPARED BY AND WHEN RECORDED RETURN TO:
DIME MORTGAGE ATTN" POST PURCHASE
1301 HUDSON LANE
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 61421
Date: NOVEMBER 15, 2000

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY,

NORTH AMERICAN MORTGAGE COMPANY, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 15, 2000** executed by
**BRUCE PELLEGRINI, MARRIED TO LENORA PELLEGRINI SIGNING TO WAIVE
HOMESTEAD RIGHTS**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION** **00923450**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SIXTY THOUSAND AND 00/100

DOLLARS, with interest thereon from **NOVEMBER 15, 2000**
and that Assignor has good right to sell, assign and transfer the same.

First American Title
Order # DC001913
3 of 3

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

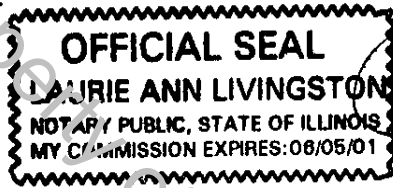
By *Daniel J. Rogers*
Its: Daniel J. Rogers
By *President*
Its: _____

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00923451

STATE OF Illinois }
COUNTY OF Lake } ss.

On this 15th day of November 2000, before me, a Notary Public
within and for said County, personally appeared Daniel G. Rogers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____ President and
and deed of said corporation. _____ acknowledged said instrument to be the free act



A handwritten signature in cursive script, appearing to read "Daniel G. Rogers", is written over a horizontal line.

Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

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00923451

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1533/115 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 01, 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT 09148929 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 01, 1998 AS DOCUMENT 98453124 AND AS AMENDED BY DOCUMENT 09148929 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

P-1. n. 03-21-100 0381

Cook County Clerk's Office