

UNOFFICIAL COPY 00923454

7521/0028 53 001 Page 1 of 5
2000-11-24 09:02:28
Cook County Recorder 29.50



00923454

00923454

7521/0028 53 001 Page 1 of 5
2000-11-24 09:02:28
Cook County Recorder 29.50

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW YORK 4907436

SPACE ABOVE FOR RECORDERS USE



LOAN #: 4907436

ESCROW/CLOSING #:

Case #/With:

This form was prepared by: Robert Oliver
Countrywide Home Loans
400 Countrywide Way, MSN SV-18, Santa Valley, CA 93065
tel. no.: 785-520-5100 x4795

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 N. Lake Avenue, Pasadena, CA 91109-7137 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of "Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1997-22 at 151 Barclay Street (herein
New York, NY 10286
Corp. Trust - MBS

a certain Mortgage dated 10/16/1998, made and executed by
ROBERT HELLER, and DIANE HELLER, Husband and wife

to and in favor of
Countrywide Home Loans

Illinois Assignment of Mortgage

Page 1 of 2

12/95

-995(IL)(9808).02 CHL (05/97)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Initials: _____

SM
PST
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Mey
EKE

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INVESTIGATION REPORT

Property of Cook County Clerk's Office

The Bank of New York
Trusts and the Bank of
and Savings Association
1997
New York, NY 10280
Corp. Trust - AT&T

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98-22

Case #/With:
upon the following described property situated in
As described in said Deed of Trust/Mortgage.

Loan #: 4907436
County, State of Illinois:

00923454

Parcel ID#: 041-100023 + 04-14-100-024
such Mortgage having been given to secure payment of Three hundred thousand dollars
and 0/100
(\$ 300,000.00

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 9576, at page 56 (or as
No. 8109563) of the Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/30/1998

Countrwide Home Loans

Witness

(Assignor)
ROBERT MENDEZ ASST. SEC.

By:

Witness

(Signature)

Attest

Seal:

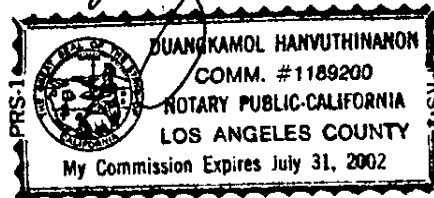
State of California
County of Los Angeles

On NOV 03 1998 before me, D. HANVUTHINANON

personally appeared

ROBERT MENDEZ ASST. SEC.

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602

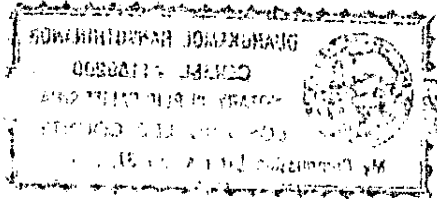
COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602

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100 N. LAUREL ST. CHICAGO, ILL. 60602



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Ticor Title Insurance Company

Policy Number: 71 1087 107 00000310

AGENT NUMBER: FM250025

TICOR TITLE INSURANCE COMPANY

MATLIN & FAJERSTEIN, as agent
555 SKOKIE BOULEVARD, #500
NORTHBROOK, IL 60062

00923454

Loan Policy

Legal Description

Schedule A Continued

EACH WITH RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS:

BUILDING SITE 110

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1123.64 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 476.97 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A RESIDENCE (KNOWN AS 926 WATERFORD LANE) FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT EIGHTEEN (18) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) SOUTH 66 DEGREES 38 MINUTES 14 SECONDS WEST 26.56 FEET; 2) SOUTH 23 DEGREES 21 MINUTES 46 SECONDS EAST 20.92 FEET; 3) NORTH 66 DEGREES 38 MINUTES 14 SECONDS EAST 2.00 FEET; 4) SOUTH 23 DEGREES 21 MINUTES 46 SECONDS EAST 12.17 FEET; 5) SOUTH 66 DEGREES 38 MINUTES 14 SECONDS WEST 10.66 FEET; 6) SOUTH 23 DEGREES 21 MINUTES 46 SECONDS EAST 2.67 FEET; 7) SOUTH 66 DEGREES 38 MINUTES 14 SECONDS WEST 15.83 FEET; 8) NORTH 23 DEGREES 21 MINUTES 46 SECONDS WEST 2.67 FEET; 9) SOUTH 66 DEGREES 38 MINUTES 14 SECONDS WEST 23.02 FEET; 10) NORTH 23 DEGREES 21 MINUTES 46 SECONDS WEST 20.00 FEET; 11) NORTH 66 DEGREES 38 MINUTES 14 SECONDS EAST 8.00 FEET; 12) NORTH 23 DEGREES 21 MINUTES 46 SECONDS WEST 5.00 FEET; 13) NORTH 66 DEGREES 38 MINUTES 14 SECONDS EAST 1.83 FEET; 14) NORTH 23 DEGREES 21 MINUTES 46 SECONDS WEST 14.62 FEET; 15) NORTH 21 DEGREES 38 MINUTES 14 SECONDS EAST 8.27 FEET; 16) NORTH 66 DEGREES 38 MINUTES 14 SECONDS EAST 5.62 FEET; 17) NORTH 23 DEGREES 21

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TICOR TITLE INSURANCE COMPANY

MATLIN & FAJERSTEIN, as agent
555 SKOKIE BOULEVARD, #500
NORTHBROOK, IL 60062

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Loan Policy

Legal Description

Schedule A Continued

PARCEL 1:

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996, BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR-TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NO. 94707, AS LESSOR ("LESSOR"), AND ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS DOCUMENT NO. 96927871, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 3, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT NO. 97141059, AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT NO. 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "GROUND LEASE"); AND (II) THE LEASEHOLD ESTATE IN THE PREMISES (THE "PREMISES") LEGALLY DESCRIBED AS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381.

COMMONLY KNOWN AS TECHNY PARCEL E-1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, IN NORTHBROOK, ILLINOIS.

PINS: 04-14-100-023 AND 04-14-100-024

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Ticor Title Insurance Company

Policy Number: 71 1087 107 00000310
AGENT NUMBER: FM250025

TICOR TITLE INSURANCE COMPANY

MATLIN & FAJERSTEIN, as agent
555 SKOKIE BOULEVARD, #500
NORTHBROOK, IL 60062

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Loan Policy

Legal Description

Schedule A Continued

MINUTES 46 SECONDS WEST 11.17 FEET; 18) NORTH 66 DEGREES 38 MINUTES 14 SECONDS EAST 52.77 FEET; THENCE SOUTH 23 DEGREES 21 MINUTES 46 SECONDS EAST 23.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (THE "BUILDING SITE") BUILDING SITE COMMONLY KNOWN AS 926 WATERFORD LANE, NORTHBROOK, ILLINOIS 60062.

PARCEL II:

FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997, AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97820006 (THE "DECLARATION")), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

PARCEL III:

EASEMENTS APPURTENANT TO PARCELS 1 AND 2 FOR THE BENEFIT OF SUCH PARCELS AS SET FORTH IN THE AFORESAID DECLARATION.