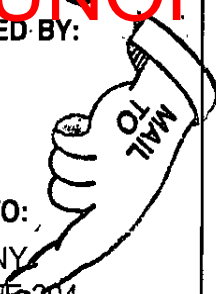


UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

BURNET TITLE COMPANY
2700 S. RIVER RD., SUITE 204
DES PLAINES, IL 60018



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7522/0079 81 001 Page 1 of 2
2000-11-24 10:29:10
Cook County Recorder 23.50

SEND TAX NOTICES TO:

KENNETH A. WISTROM and
BARBARA E. SAKS
8105 N. ELMORE STREET
NILES, IL 60714

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH A. WISTROM and BARBARA E. SAKS, 8105 N. ELMORE STREET, NILES, IL 60714, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of November, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 08081111, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 265 AND THE SOUTH 1/2 OF LOT 266 IN GRENNAN HEIGHTS, SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-24-310-049-0000
Address(es) of premises: 8105 N. ELMORE STREET, NILES, IL 60714

Witness Our hand(s) and seal(s), this 29TH day of MARCH 19 2000

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
BL

STATE OF ILLINOIS)
) ss **Lawyers Title Insurance Corporation**
COUNTY OF KANE)

On this 29TH day of MARCH, 19 2000 before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____

and known to me to be the VICE PRESIDENT and _____ and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

UNOFFICIAL COPY

11-24-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 2400607398- (Continued)

Page 2

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of the Lender.

By *Mary Ann Pinne* Residing at _____
Notary Public in and for the State of _____ My commission expires _____

SEAL
MARY ANN PINNE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 21, 2003

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Property of Cook County Clerk's Office