



00923212

LOAN NO. 30000854

*mailed!*  
This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

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JK

ASSIGNMENT OF MORTGAGE

I, *Warren P. Thomas*, Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 N. WELLS, SUITE 105, CHICAGO, ILLINOIS 60614  
do hereby grant, sell, assign, transfer and convey, unto the  
HOMESIDE LENDING, INC.  
corporation organized and existing under the laws of (herein "Assignee"),  
whose address is P.O. BOX 44063, JACKSONVILLE, FLORIDA 32231-4063  
a certain mortgage dated OCTOBER 20, 2000, made and executed by  
MARCOS J. GONZALEZ, AN UNMARRIED PERSON AND SARAH C.  
MARSHALL, AN UNMARRIED PERSON

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to and in favor of CHICAGO BANCORP, INC. upon the following described  
property situated in COOK County, State of Illinois:

LOT 4 IN BLOCK 7 IN BRIDGEVIEW MANOR SUBDIVISION, A SUBDIVISION OF  
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Parcel ID#: 18-25-413-004

Property Address: 7619 S. THOMAS AVENUE, BRIDGEVIEW, ILLINOIS 60455

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY-NINE THOUSAND NINE HUNDRED AND 00/100 (\$ 129,900.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

P.N.T.N.

Initials: \_\_\_\_\_

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 20, 2000

CHICAGO BANCORP, INC.

*[Signature of Warren P. Thomas]*

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

*[Signature of Laura Vetter]*

By: LAURA VETTER  
Its: SECRETARY

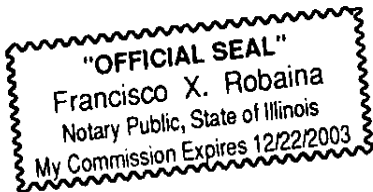
STATE OF ILLINOIS

COUNTY OF COOK

On OCTOBER 20, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Francisco X. Robaina*

Dated this 20<sup>th</sup> day of OCTOBER, 2000



Property of Cook County Clerk's Office