THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY

THE DOCUMENT WAS PREPARED BY:
Cook County Recorder 23.50

JOANNA HOEFFERLE

00923398

GIT 4266964 313

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 11/16/00 , executed by JAMES D BOUILLION A BACHELOR

to THE FIRST MORTGAGE CORPORATION a corroration organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number 00923397 in the office of the Recorder of state of Illinois, described hereinafter as Icllows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P I N 24-26-102-077-1011

00923397 (m. 1. a. d. D. 3/2

11929 S LAWNDALE AVENUE #3C ALSIP, IL 60803

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST NO TGAGE CORPORATION DATED: 11/16/00

ATTEST SEAL

KITTY KREZTH

ASSISTANT SECRETARY

STATE OF ILLÍNOIS COUNTY OF COOK

Ву

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

NOTARY PUBLIC

OFFICIAL SEAL

JILL R MORAN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/21/01

^^^^

11/16/00

UNOFFICIAL COP^{QQ923398}

ORDER NO.: 1301

- 004266964

ESCROW NO.: 1301

- 004266964

1

STREET ADDRESS: 11929 SOUTH LAWNDALE, UNIT# 3C

CITY: ALSIP

ZIP CODE: 60803

COUNTY: COOK

TAX NUMBER: 24-26-102-077-1011

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3-C-3 TOGETHER WITH ITS UNLIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLARA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22550991, IN PART OF THE NORTHWEST 1/4 OF SECTION 26 (EXCEPT THE WEST 80 ACRES THEREOF), IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22546236 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG