

PREPARED BY:

UNOFFICIAL COPY

00924419

2005/0011 32 001 Page 1 of 2
2000-11-24 10:39:42
Cook County Recorder 23.50

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE
CHICAGO, IL 60622



AND WHEN RECORDED MAIL TO
Name **ANCHOR MORTGAGE CORP.**
Address **1070 N MILWAUKEE AVE**
C/S/Z **CHICAGO, IL 60622**

LOAN NO. 7656472

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 16, 2000**,
executed by **CARLOS E. GONZALEZ AND VANESSA GONZALEZ HUSBAND AND WIFE**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS** and who's principal place of business is
1070 N MILWAUKEE AVE, CHICAGO, IL 60622
and recorded in Book/Volume No. _____, page(s) **00924418**, as Document No.
COOK County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 19-14-107-017

Commonly known as: **3607 W. 55TH PL CHICAGO, IL 60629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **NOVEMBER 16, 2000** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **AMY SABO**
known to me to be the **VICE PRESIDENT**
and

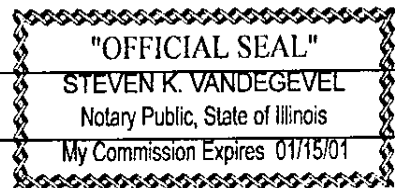
BY: **AMY SABO**

ITS: **VICE PRESIDENT**

known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

My Commission Expires: **1/15/01**

County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PROPERTY ADDRESS: 3607 WEST 55TH PLACE
CHICAGO, IL 60600

00924419

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 8 IN JAMES R. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 19-14-107-017

Property of Cook County Clerk's Office