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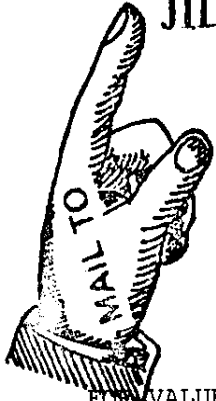
00924595

7522 0139 11 001 Page 1 of 2
2000-11-24 11:38:22
Cook County Recorder 23.50

THE DOCUMENT WAS PREPARED BY: *mail to*
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY,
FLOSSMOOR IL 60422



JILL MORAN



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET NATIONAL BANK

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all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 10/30/00, executed by
MARKUS PRYOR A BACHELOR

00924594

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION RIDER
PIN# 29-17-313-036

P.N.T.N.

15726 MYRTLE AVENUE
HARVEY, IL 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 10/30/00

ATTEST
SEAL By *Kitty Kreith*
KITTY KREITH ASSISTANT SECRETARY

By: *Joanna Hoeffler*
JOANNA HOEFFLERLEVICZ PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

10/30/00

Jill R. Moran
NOTARY PUBLIC



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00924595

LOT 14 (EXCEPT THE NORTH 6 FEET THEREOF) AND LOT 15 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 103, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCKS 53, 54, 55, 62, 63, 64, 65, 66, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84 AND THAT PART OF BLOCK 67, LYING SOUTH OF THE GRAND TRUNK RAILROAD, ALL IN SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office