UNOFFICIAL CORM924704

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4007118305

LOAN NO 2:

007118304

INVESTOR:

01637

POOL NO:

X 0156478

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 595

Prepared By Production Group

7523/8148 B7 B81 Page 1 of 2000-11-24 11:56:21 Cook County Recorder 23.50



Assignment of Mortgage

Original Mortgage Amount: 58,128.00

FOR VALUE RECEIVED, the undersigned as Benericia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3:57

("Assignee") all beneficial interest under that certain mortgage dated

9/29/86

executed by

RICHARD W. ATER JR. AND JOYCE E. STONE ATER, HUSBAND AND WIF

Mortgagor, to

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No.

86457031

٥n

Book

10/6/86

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE NORTH 15 FEET OF LOT 13 AND THE SOUTH 20 FEET OF LOT 12 IN BLOCK 16 OF THE FOURTH ASSISTION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PARY OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16324150740000



UNOFFICIAL COPY

Dated:	NOV 1, 2000	CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A CHEMICAL MORTGAGE COMPANY	
		3415 VISION DRIVE, COLUMBU	
		By <u>Andregona</u> ANDRE PHAM VICE PRESIDENT	<u>un</u>
STATE OF	CALIFORNIA))	
COUNTY OF	ORANGE)	
On	/ 1, 2000 before me,	ALBA ELIZABETH KELLER	personally appeared
ANDRE PHAM, VICE PRESIDENT,			
is/are subscribe his/her/their au	ed to the within instrument athorized capacity(ies), and	or the basis of satisfactory evidence) to be the person(s and acknowledged to me that he/she/they executed the I that by his/ her/their signature(s) on the instrument thacted, executed the instrument.	e same in

NOTARY PUBILIC

ALBA ELIZABETH KELLER

My commission expires 5/8/04

WITNESS my hand and official seal

Prepared By: Production Group, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

ALBA ELIZABETH KELLER DOMM. # 1263161 DOMM. # 1263161 DOMMANGE COUNTY My Comm. Expires May 8, 2004