

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 4007123972
LOAN NO 2: 007123971
INVESTOR: 01637
POOL NO: X 0259910
INVESTOR TYPE: GNMA

7523/0156 07 001 Page 1 of 2
2000-11-24 12:01:05
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 55,688.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION, 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3157

("Assignee") all beneficial interest under that certain mortgage dated 9/22/88 executed by RALPH A. PUGH AND NORMA J. PUGH, HUSBAND AND WIFE

FIREMAN'S FUND MORTGAGE CORPORATION
27555 FARMINGTON ROAD/P.O. BOX 1505, FARMINGTON HILLS, MI 48333

recorded as Instrument No. 88442423 on 9/27/88 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOTS 16 AND 17 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 1, 2, AND 3 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 500 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16192050290000



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my

# UNOFFICIAL COPY

Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,  
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By *andrepnam*  
**ANDRE PHAM**  
VICE PRESIDENT

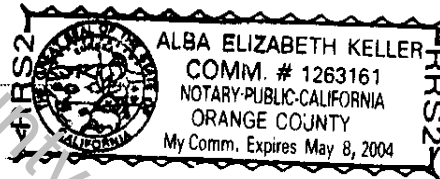
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On NOV 1, 2000, before me, **ALBA ELIZABETH KELLER** personally appeared  
**ANDRE PHAM, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Alba Elizabeth Keller*  
NOTARY PUBLIC **ALBA ELIZABETH KELLER**  
My commission expires **5/8/04**



**Prepared By:** Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

