

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **4007133750**
LOAN NO 2: **007133756**
INVESTOR: **01637**
POOL NO: **X 0308092**
INVESTOR TYPE: **GNMA**



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-5357

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 86,154.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CITICORP MORTGAGE, INC., A DELAWARE CORPORATION**
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage dated **8/21/91** executed by **SALVADOR G. HERRERA, MARRIED TO LUISA HERRERA, CANDELARIA NAVAR, TO JESUS NAVAR AND CATARINA SANCHEZ, MARRIED GUSTAVO SANCHEZ**

FIREMAN'S FUND MORTGAGE CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48018

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **91446894** on **8/29/91** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

THE NORTH THIRTY (30) FEET OF LOT TWENTY NINE (29) IN KIRCHMAN'S SECOND ADDITION TO WARREN PARK BEING A SUBDIVISION OF THE SOUTHEAST ONE QUARTER (1/4) OF THE NORTHEAST ONE QUARTER (1/4) OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16204150280000



Handwritten signature/initials

UNOFFICIAL COPY

Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By andre pham
ANDRE PHAM
VICE PRESIDENT

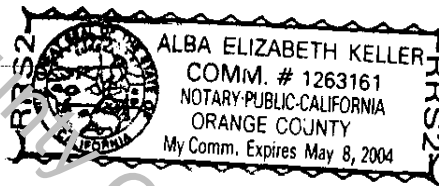
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On NOV 1, 2000, before me, **ALBA ELIZABETH KELLER** personally appeared
ANDRE PHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Alba Elizabeth Keller
NOTARY PUBLIC **ALBA ELIZABETH KELLER**
My commission expires **5/8/04**



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

