UNOFFICIAL COPY 100924

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4006071636

LOAN NO 2:

006071637

INVESTOR:

01637

POOL NO:

X 0274389

INVESTOR TYPE: GNMA

A UZ14303

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana. CA 92704-095

Prepared By Production Group

7523/0175 07 001 Page 1 of 2

2000-11-24 12:09:31

**Cook County Recorder** 

23.50



## Assignment of Mortgage

## Original Mortgage Amount: 40,633.00

FOR VALUE RECEIVED, the undersigned as Benen (1a) y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3257

("Assignee") all beneficial interest under that certain mortgage dated

9/5/89

executed by

LEONA FREEMAN, A WIDOW AND PAUL G. GIBSON, AN UNMARRIED MAN. AS JOINT TENANTS

Mortgagor, to

FIREMAN'S FUND MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48018

Mortgagee, and

recorded as Instrument No.

89551364

n 11/20/89

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 516 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE MORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20302120010000



## **UNOFFICIAL COPY**

Dated:	NOV 1, 2000		SE MORTGAGE COMPANY, AN O	·
•			A CHEMICAL MORTGAGE COMPA 5 VISION DRIVE, COLUMBUS, OH	
		VIII	By <u>andregrain</u> ANDRE PHAM VICE PRESIDENT	
STATE OF	CALIFORNIA	)	SS	
COUNTY OF	ORANGE	)		
On NOV			ABETH KELLER	personally appeared
ANDRE PHAM, VICE PRESIDENT,				
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, ex cu ed the instrument.				
WITNESS my h	and and official seal			
Olla El	zalith Killer	Co	ALBA ELIZABETH COMM. # 126 NOTARY-PUBLIC-CALI	H KELLER D 63161 D FORNIA (A

5/8/04 Prepared By: Production Group, BayView PS

NOTARY PUBLIC

My commission expires

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

**ALBA ELIZABETH KELLER** 

ClartsOmica

ORANGE COUNTY