

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 4006072694
LOAN NO 2: 006072695
INVESTOR: 01637
POOL NO: X 0160666
INVESTOR TYPE: GNMA



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-5351

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 34,485.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage dated 6/30/89 executed by OTIS B. MOORE, A SINGLE MAN, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to
Mortgagee, and

FIREMAN'S FUND MORTGAGE CORPORATION

recorded as Instrument No. 89413509 on 9/5/89 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32292040100000



SVB
11/24/00
[Signature]

UNOFFICIAL COPY

Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By andre pham
ANDRE PHAM
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

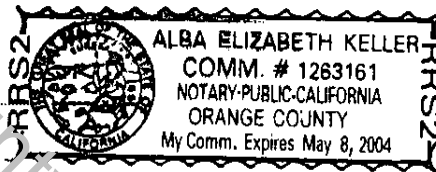
On NOV 1, 2000, before me, **ALBA ELIZABETH KELLER** personally appeared
ANDRE PHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Alba Elizabeth Keller

NOTARY PUBLIC **ALBA ELIZABETH KELLER**
My commission expires **5/8/04**



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

THE WEST 31 FEET OF LOT 86 AND EAST 5 1/2 FEET OF LOT 85 IN WIEDERHOLDS ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF LOT 11 OF THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 28 AND THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE RAILROAD AND THE SOUTH EAST 1/4 SOUTH OF THE RAILROAD OF SECTION 20 (EXCEPT JOHN WALLACES ADDITION ALSO OUT LOTS "C" AND "D" AND THE STREET BETWEEN THEM OF CHICAGO HEIGHTS AS RECORDED ON PAGE 9 BOOK 57 OF MAPS BEING IN SAID SECTION 29, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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4006072694

00088110215



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