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Cook County Recorder 25.50



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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1094297841

KNOW ALL MEN BY THESE PRESENTS,

CH 99-04

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N.A., AS TRUSTEE
111 WALL ST., 5th FL., ZONE 2
NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: DARRYL EDWARDS

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: SEPTEMBER 16, 1999 Amount Secured: \$ 120,000.00

Recorded 9/27/99, Book Page Inst# 9991925

Lot SEE ATTACHED LEGAL, Block, County of COOK, State of ILLINOIS

Property Address: 1622 S KARLOV AVE, CHICAGO, ILLINOIS 60623

APN # 16 22 405 032 000

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 4 day of NOVEMBER, 1999



CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
HENRY GONZALEZ, ASSISTANT TREASURER

ATTEST:

By: [Signature]
JACKIE FOCHE, ASSISTANT TREASURER

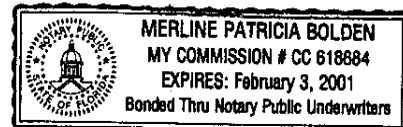
STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, MERLINE PATRICIA BOLDEN, a notary public in and for said County, in the State afor-said, DO HEREBY CERTIFY that HENRY GONZALEZ, personally known to me to be the ASSISTANT TREASURER of CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and JACKIE FOCHE, known to me to be the ASSISTANT TREASURER of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4 day of NOVEMBER, 1999.

[Signature]
Notary Public State of Florida at Large.

PREPARED BY: YASSER QUINONES
Chase Manhattan Mortgage Corporation
4915 INDEPENDENCE PKWY
TAMPA, FL 33634
813-881-2127



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GREATER ILLINOIS TITLE COMPANY (71-0009)

A Policy Issuing Agent of Chicago Title Insurance Company

120 N. LASALLE STREET SUITE 800 * CHICAGO, IL 60602

(312) 236-7300

**ALTA Commitment
Schedule A**

File No: 4255339

Effective Date: July 29, 1999

1. Policy or Policies to be issued:

Owner's (1992 ALTA)

Amount: \$0.00

Proposed Insured:

NONE.

Lender's (1992 ALTA)

Amount: \$135,000.00

Proposed Insured:

BERKSHIRE MORTGAGE CORPORATION.

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple and title thereto is at the effective date hereof vested in

DARRYL EDWARDS.

3. The land referred to in this commitment is described as follows:

LOT 16 IN BLOCK 3 IN REYEL'S AND LOEFFLER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.