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7517/0164 38 001 Page 1 of 2000-11-24 12:04:24 23.50 Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only CRS #: 102507 GDLH#: 3394640 CHASE4 0721415 1969065749 INV: FREDDIE MAC INVLN#: 128106433 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN 19 THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record. hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIC CORPORATION whose address is 3415 VISION DR., COLUMBUS, , all interest under that certain Mortgage, dated 04/19/2000, in the amount of \$155750.00, executed by LARAINE S HRUBY-ZOVKO MARRIED TO ZELJKO ZOVKO, Grantor, to CN MORTGAGE CORPORATION, and recorded on 05/24/2000, Instrument #: 00375812 in Book 1533 on Page 00068 of the records in the office of the County Clerk and Recorder of County, IL, and which Mortgage covers property described as:

LOT 74 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, SUIDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24 AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 756 S WARREN PALATINE IL 60067- 02 24 406-019

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 12, 2000.

MORTGAGE

DICK DIVAL

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On October 12, 2000 before me, P. RADER, COMM EXP: 07/30/2003 personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1 S CO.



P. RADER COMM. # 1230616 NOTAR: PUBLIC : CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8. Glendale. CA 91205

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