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Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only CRS #: 102605 USLN#: 3434040 CHASE4 0728204 1969072530 INV: FREDDIE MAC INVLN#: 128121580 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIC CORPORATION whose address is 3415 VISION DR., COLUMBUS, , all interest under that certain Mortgage, dated 06/16/2000, in the amount of \$151900.00, executed by JASON KLEIN AN UNMARRIED PERSON KAREN DALY AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/23/2000, Instrumer: #: 00464348 in Book on Page of the records in the office of the County Clerk and Accorder of COOK County, IL, and which Mortgage covers property described as:

PARCEL 1A: LOT 33 IN ETHANS GLEN EAST, A SUBDIVISION OF TLAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECITON 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE DECLARATION RECORDED MAY 6, 1994 AS DOCUMENT 94409960 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS. 1532 W. ETHANS GLEN PALATINE IL 60067- 02-09-320-017-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right actued or to accrue under said Mortgage.

Dated October 12, 2000.

MORTGAGE

SECRETARY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On October 12, 2000 before me, P. RADER, COMM EXP: 07/30/2003 personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS, my, hand and official Seal.

P. RADER, COMM EXP: 97/30/2003

Notary Public 1-IL-ASN.GN1 S CO.

P. RADER COMM. # 1230616 SONOTARY PUBLIC CALIFORNIA CO LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

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