UNOFFICIAL C 00925723 2000-11-27 14:54:02

Cook County Recorder

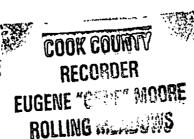
23.58

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: KATHLEEN A. MOORE LOAN NUMBER: 81-5004445

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 60194



KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 15°5 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS I OR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIL'T WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

KENNETH M. BOWMAN AND KAREN M. BOWMAN, HIS WIFE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEAR NG THE DATE THE 22ND DAY OF JUNE, 1998 AND RECORDED IN THE RECORDER'S OFFICE OF COOK, IN THE STATE OF DILINOIS AS DOCUMENT NUMBER 98580884 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 18 IN BLOCK 15 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPLICATIONS.

PERMANENT REAL ESTATE INDEX NUMBER(S): 03-34-114-005 ADDRESS(ES) OF PREMISES: 613 N. PINE ST., MT. PROSPECT, IL 60056

WITNESS THIS 11TH DAY OF NOVEMBER, 2000

DAVID A. WEBER, SENIOR VICE PRESIDENTS (S!

STATE OF ILLINOIS

COUNTY OF COOK

"OFFICIAL SEAL"

Kathleen A. Moore Notary Public, State of Ulinois My Commission Expire: 1/26/01 I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT DAVID A. WEBER, SENIOR VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 110TH DAY OF NOVEMBER.

2000

COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD **SCHAUMBURG IL 60194** Junit Clarks Office



