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7517/0294 38 001 Page 1 of 1
2000-11-24 12:29:34
Cook County Recorder 23.50



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 102613 GBL#: 3408556 CHASE4 0724062 1969068394 INV: FREDDIE MAC INVLN#: 128115262 INVPOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **CHASE MORTGAGE COMPANY, AN OHIO CORPORATION** whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 04/17/2000, in the amount of 61500.00, executed by **MICHAEL F REICH CATHERINE E REICH HUSBAND AND WIFE**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 05/01/2000, Instrument #: 0030155 in Book 3008 on Page 00076 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 30 IN SEAVERN'S SUBDIVISION OF THE EASTERLY PART OF LOT 5 IN BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF BLOCKS IN THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 3002 SOUTH THROOP STREET CHICAGO IL 60608- 17-29-424-083 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 12, 2000.

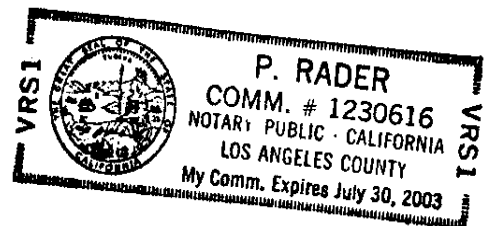
GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On October 12, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.

(Above area for Notarial Seal)

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