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7517/0320 38 001 Page 1 of 1
2000-11-24 12:35:44
Cook County Recorder 23.50



00925031

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 102647 GBLN#: 3467560 CHASE4 0730515 1969074841 INV: FREDDIE MAC INVLN#: 128123648 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 05/31/2000, in the amount of \$89,000.00, executed by ROBERTO PADILLA IMELDA PADILLA HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/16/2000, Instrument #: 00444520 in Book 4051 on Page 00049 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 1 IN PRINCE BUILDERS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6500 S. KOSTNER AVENUE CHICAGO IL 60629- 19-22-124-021

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 12, 2000.

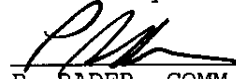
GN MORTGAGE CORPORATION

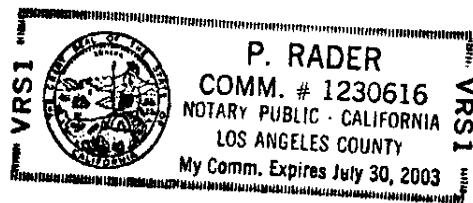

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On October 12, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.

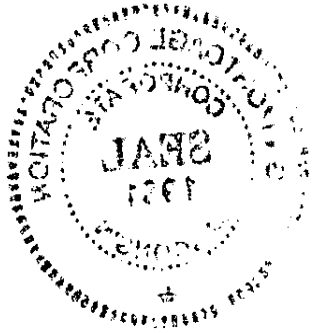


(Above area for Notarial Seal)

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
JAN 1991
100 N. LAKE ST. CHICAGO, IL 60601
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WWW.COOKCOUNTYCLERK.COM