

# UNOFFICIAL COPY

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2000-11-24 12:36:07  
Cook County Recorder 77 50



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 102645 GBLN#: 3406469 CHASE4 0723676 1969068000 INV: FREDDIE MAC INVLN#: 128116226 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **CHASE MORTGAGE COMPANY, AN OHIO CORPORATION** whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 05/30/2000, in the amount of \$185000.00, executed by **VARGHESE JOSE SOSAMMA JOSE HUSBAND AND WIFE.**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 07/05/2000, Instrument #: 00495022 in Book 4429 on Page 00011 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

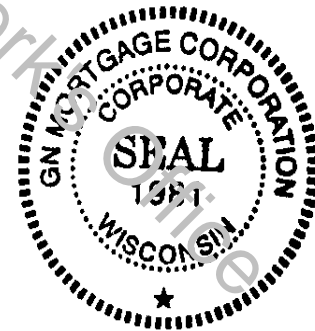
LOT 20 IN BLOCK 4 IN KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION, DOCUMENT NUMBER 26 578 747 OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1990 AS DOCUMENT NUMBER 90 107 361 AND CERTIFICATES OF CORRECTION RECORDED MARCH 14, 1990 AS DOCUMENT NUMBER 90 110 802 AND JUNE 13, 1990 AS DOCUMENT NUMBER 90 280 431, IN COOK COUNTY, ILLINOIS. 1061 WATERFORD COURT DES PLAINES IL 60016- 03-36-310-020-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 12, 2000.

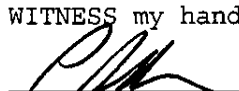
**GN MORTGAGE CORPORATION**

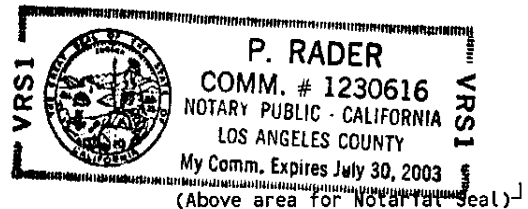
  
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On October 12, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

  
P. RADER, COMM EXP: 07/30/2003  
Notary Public  
1-IL-ASN.GM1 S CO.



*Handwritten initials/signature*

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